

Knights of the Holy Eucharist



Prayer Book

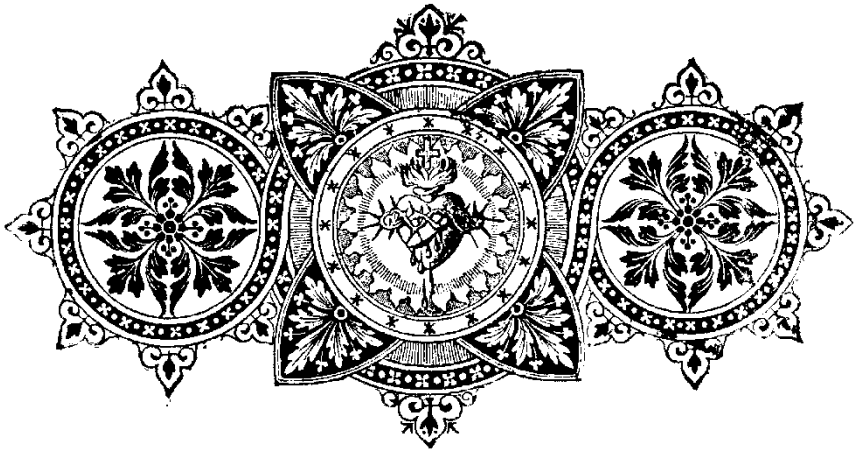




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Daily Prayers

Signum Crucis

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

Sign of the Cross



In the name of the Father, and of the Son, and of the Holy Spirit. Amen

Gloria Patri

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.



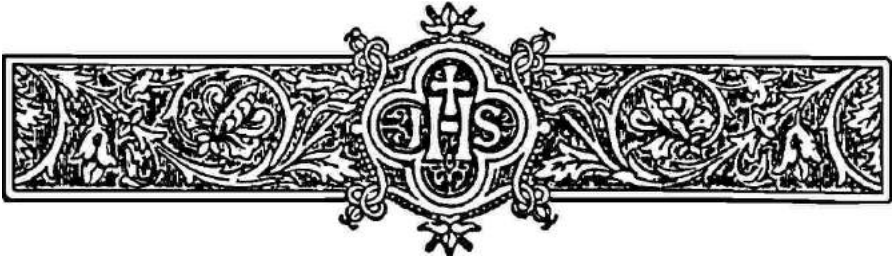
Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ave Maria

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.



Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.



Oratio Dominicae

(Pater Noster)

Pater noster, qui es in caelis, sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in caelo et in terra. Panem nostrum quotidianum da nobis hodie, et dimitte nobis debita nostra sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem, sed libera nos a malo. Amen.

The Lord's Prayer

(Our Father)



Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. Amen.

Salve Regina

Salve Regina, Mater misericordiae. Vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, Advocata nostra, illos tuos misericordes oculos ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, o pia, o dulcis Virgo Maria.

*V. Ora pro nobis, Sancta Dei Genitrix.
R. Ut digni efficiamur promissionibus Christi.*

Hail Holy Queen



Hail, holy Queen, Mother of Mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

*V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.*



Memorare

Memorare, O piissima Virgo Maria, non esse auditum a saeculo, quemquam ad tua currentem praesidia, tua implorantem auxilia, tua petentem suffragia, esse derelictum. Ego tali animatus confidentia, ad te, Virgo Virginum, Mater, curro, ad te venio, coram te gemens peccator assisto. Noli, Mater Verbi, verba mea despicere; sed audi propitia et exaudi. Amen.

The Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Blessing of St. Francis

(after Compline)

Benedicat vos Dominus et custodiat vos; ostendat faciem suam vobis et mesere ostendat vestri. Convertat vultum suum ad vos et det vobis pacem. Dominus benedictat vos. Amen.



ay the Lord bless you and keep you. May he show mercy to you. May He turn His countenance towards you and give you peace. May The Lord bless you. Amen

Symbolum Apostolorum

Credo in Deum Patrem omnipotentem, Creatorem caeli et terrae. Et in Iesum Christum, Filium eius unicum, Dominum nostrum, qui conceptus est de

The Apostles' Creed



believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered

Spiritu Sancto, natus ex Maria Virgine, passus sub Pontio Pilato, crucifixus, mortuus, et sepultus, descendit ad inferos, tertia die resurrexit a mortuis, ascendit ad caelos, sedet ad dexteram Dei Patris omnipotentis, inde venturus est iudicare vivos et mortuos. Credo in Spiritum Sanctum, sanctam Ecclesiam catholicam, sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam aeternam. Amen.

under Pontius Pilate, was crucified, died, and was buried. He descended into hell; on the third day He arose again from the dead; He ascended into heaven and sits at the right hand of God, the Father Almighty: from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Travel Prayer



e beseech thee O, Most Holy Virgin and our mother, Queen of Angels and Terror of Demons to expel from the roads we travel for thy glory all the devils that infest them. Send the holy angels, thy servants. So, that under the command of St. Michael, they may drive away from our paths all the devils and reprobates. That we may make this journey a blessed step in our fight to annihilate the gnostic and egalitarian revolution, establish the reign of Mary, and attain Heaven. So be it!



Angelus

*V. Angelus Domini nuntiavit Mariae,
R. Et concepit de Spiritu Sancto.*

*V. Ave Maria, gratia plena, Dominus
tecum. Benedicta tu in mulieribus, et
benedictus fructus ventris tui, Iesus.*

*R. Sancta Maria, Mater Dei, ora pro
nobis peccatoribus, nunc et in hora
mortis nostrae. Amen.*

*V. Ecce ancilla Domini.
R. Fiat mihi secundum verbum tuum.*

*V. Ave Maria...
R. Sancta Maria...*

*V. Et Verbum caro factum est.
R. Et habitavit in nobis.*

*V. Ave Maria...
R. Sancta Maria...*

*V. Ora pro nobis, sancta Dei Genitrix.
R. Ut digni efficiamur promissionibus
Christi.*

Oramus:

*Gratiam tuam, quaesumus, Domine,
mentibus nostris infunde; ut qui,
Angelo nuntiante, Christi Filii tui
incarnationem cognovimus, per
passionem eius et crucem, ad
resurrectionis gloriam perducamur.
Per eundem Christum Dominum
nostrum.
Amen*

Angelus

*V. The Angel of the Lord declared unto Mary.
R. And she conceived of the Holy Spirit.*

*V. Hail Mary, full of grace, the Lord is with
thee. Blessed art thou among women, and
blessed is the fruit of thy womb, Jesus.*

*R. Holy Mary, Mother of God, pray for us
sinners, now and at the hour of our death.
Amen.*

*V. Behold the handmaid of the Lord.
R. Be it done unto me according to thy word.*

*V. Hail Mary...
R. Holy Mary...*

*V. And the Word was made flesh.
R. And dwelt among us.*

*V. Hail Mary...
R. Holy Mary...*

*V. Pray for us, O Holy Mother of God.
R. That we may be made worthy of the
promises of Christ.*

Let us pray

*Pour forth, we beseech Thee, O Lord, Thy
grace into our hearts, that, we to whom the
Incarnation of Christ, Thy Son, was made
known by the message of an angel, may by
His Passion and Cross be brought to the glory
of His Resurrection. Through the same
Christ our Lord. Amen.*



Regina Caeli

(Easter to Pentecost)

*V. Regina caeli, laetare, alleluia:
R. Quia quem meruisti portare,
alleluia.*

*V. Resurrexit sicut dixit, alleluia.
R. Ora pro nobis Deum, alleluia.*

*V. Gaude et laetare, Virgo Maria,
alleluia.
R. Quia surrexit Dominus vere,
alleluia.*

Oremus:

*Deus qui per resurrectionem Filii
tui, Domini nostri Iesu Christi,
mundum laetificare dignatus es:
praesta, quaesumus, ut per eius
Genetricem Virginem Mariam,
perpetuae capiamus gaudia vitae.
Per eundem Christum Dominum
nostrum. Amen.*

*V. Queen of Heaven, rejoice, alleluia: R.
For He whom you merited to bear,
alleluia,*

*V. Has risen as He said, alleluia.
R. Pray for us to God, alleluia.*

*V. Rejoice and be glad, O Virgin Mary,
alleluia.
R. For the Lord has truly risen, alleluia.*

Let us pray

☉ God, who by the Resurrection of Thy Son, our Lord Jesus Christ, granted joy to the whole world: grant, we beg Thee, that through the intercession of the Virgin Mary, His Mother, we may lay hold of the joys of eternal life. Through the same Christ our Lord. Amen.



Sancte Michael Archangele

*Sancte Michael Archangele,
defende nos in proelio, contra
nequitiam et insidias diaboli esto
praesidium. Imperet illi Deus,
supplices deprecamur: tuque,
Princeps militiae caelestis,
Satanam aliosque spiritus
malignos, qui ad perditionem
animarum pervagantur in mundo,
divina virtute, in infernum
detrude. Amen.*

Actus Contritionis

*Deus meus, ex toto corde poenitet
me omnium meorum peccatorum,
eaque detestor, quia peccando, non
solum poenas a Te iuste statutas
promeritus sum, sed praesertim
quia offendi Te, summum bonum,
ac dignum qui super omnia
diligaris. Ideo firmiter propono,
adiuvante gratia Tua, de cetero me
non peccaturum peccandique
occasionem proximas fugiturum.
Amen.*

Prayer to Saint Michael



St. Michael the Archangel defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Act of Contrition



My God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven, and the pains of hell; but most of all because they offend Thee, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.



The Holy Rosary

The Five Joyful Mysteries

(Mondays and Saturdays and on the Sundays of Advent)

1. The Annunciation
2. The Visitation
3. The Birth of our Lord
4. The Presentation in the Temple
5. The Finding of Jesus in the Temple

The Five Sorrowful Mysteries

(Tuesdays and Fridays and on the Sundays of Lent)

1. The Agony in the Garden
2. The Scourging at the Pillar
3. The Crowning with Thorns
4. The Carrying of the Cross
5. The Crucifixion

The Five Glorious Mysteries

(Wednesdays and Sundays outside of Lent and Advent)

1. The Resurrection
2. The Ascension
3. The Descent of the Holy Spirit
4. The Assumption
5. The Crowning of our Lady Queen of Heaven

The Five Luminous Mysteries

(Thursdays)

1. The Baptism in the Jordan
2. The Wedding Feast at Cana
3. The Proclamation the Kingdom of God
4. The Transfiguration
5. The Institution of the Eucharist



Hail Holy Queen



ail, holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, Most Gracious Advocate, thine eyes of mercy towards us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus, O clement, O loving, O sweet Virgin Mary!

V. Pray for us, O holy Mother of God.

R. *That we may be made worthy of the promises of Christ.*

Let us pray

God, whose Only-Begotten Son, by His life, Death, and Resurrection, has purchased for us the rewards of eternal life, grant, we beseech Thee, that while meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord.

R. *Amen.*



The Chaplet of St. Michael

Begin by praying the following invocation of the Medal, making The Sign of the Cross:

V. O God come to my aid

R. O Lord make haste to help me. Glory be...

Each salutation is followed by one "Our Father" and three "Hail Marys."

The First Salutation

Through the intercession of St. Michael and the Celestial Choir of Seraphim, may it please God to make us worthy to receive into our hearts the fire of His perfect charity. Amen.

The Second Salutation

Through the intercession of St. Michael and the Celestial Choir of Cherubim, may God grant us grace to abandon the ways of sin and follow the path of Christian perfection. Amen.

The Third Salutation

Through the intercession of St. Michael and the Celestial Choir of Thrones, may it please God to infuse into our hearts a true and earnest spirit of humility. Amen.

The Fourth Salutation

Through the intercession of St. Michael and the Celestial Choir of Dominations, may it please God to grant us the grace to have dominion over our senses, and to correct our depraved passions. Amen.

The Fifth Salutation

Through the intercession of St. Michael and the Celestial Choir of Virtues, may our Lord keep us from falling into temptation and deliver us from evil. Amen.

The Sixth Salutation

Through the intercession of St. Michael and the Celestial Choir of Powers, may God vouchsafe to keep our souls from the wiles and temptations of the devil. Amen.

The Seventh Salutation

Through the intercession of St. Michael and the Celestial Choir of Principalities, may it please God to fill our hearts with the spirit of true and hearty obedience. Amen.

The Eighth Salutation

Through the intercession of St. Michael and the Celestial Choir of Archangels, may it please God to grant us the gift of perseverance in the faith and in all good works, that we may thereby be enabled to attain unto the glory of Paradise. Amen.

The Ninth Salutation

Through the intercession of St. Michael and the Celestial Choir of Angels, May God vouchsafe to grant that they may protect us during life, and after death may lead us into the everlasting glory of Heaven. Amen.

Pray four Our Fathers, one each, in honor of St. Michael, St. Gabriel, St. Raphael and our Guardian Angels.



t. Michael, glorious prince, chief and champion of the Heavenly Host, guardian of the souls of men, conqueror of the rebellious angels, steward of the Palace of God under our Divine King, Jesus Christ; our worthy leader, endowed with superhuman excellence and virtue: vouchsafe to free us from all evil, who with full, confidence have recourse to thee: and by thy incomparable protection, enable us to make progress every day in the faithful service of Our God. Amen.

V. Pray for us, most Blessed Michael, Prince of the Church of Jesus Christ.

R. *That we may be made worthy of his promises.*

Let us Pray

Almighty and Eternal God, Who in Thine Own marvelous goodness and pity didst for the common salvation of men, chose the glorious Archangel Michael, to be the Prince of Thy Church: make us worthy, we pray Thee, to be delivered by his beneficent protection from all our enemies, that, at the hour of our death, none of them may approach to harm us; rather do Thou vouchsafe unto us that, by the same Archangel Michael, we may be introduced into the presence of Thy Most High and Divine Majesty. Through the Merits of the same Jesus Christ our Lord. Amen.



The Franciscan Crown

The Crown begins with the Sign of the Cross which is then followed by seven decades, each consisting of one Our Father, ten Hail Marys and one Glory Be.

The First Joy

The Immaculate Virgin Mary joyfully conceived Jesus by the Holy Ghost.

The Second Joy

The Immaculate Virgin Mary joyfully carried Jesus when she visited Elizabeth.

The Third Joy

The Immaculate Virgin Mary joyfully Gave birth to Jesus.

The Fourth Joy

The Immaculate Virgin Mary exhibited Jesus to the adoration of the Magi.

The Fifth Joy

The Immaculate Virgin Mary joyfully found Jesus in the Temple.

The Sixth Joy

The Immaculate Virgin Mary joyfully beheld Jesus after His resurrection.

The Seventh Joy

The Immaculate Virgin Mary was joyfully received by Jesus into heaven and crowned Queen of heaven and earth.

At the end of the seven decades, there are two additional Hail Marys, bringing the total of Hail Marys to 72 years. The Crown is concluded by praying one Our Father and one Hail Mary for the intentions of the Pope



Chaplet of the Seven Sorrows

Each group of seven is begun with an Our Father, as in the regular Rosary. Some people start with an Act of Contrition since the devotion has a penitential aspect. Also, like the regular Rosary, the groups of seven Hail Marys are an occasion for meditation on “mysteries”—in this case, the Seven Sorrows of Mary, concluding with Most Merciful Mother, remind us always about the Sorrows of your Son, Jesus.

The First Sorrow

The prophecy of Simeon

When Mary and Joseph present the Infant Jesus in the Temple, Simeon predicts that a “sword” (of sorrow) will pierce Mary’s soul.

The Second Sorrow

The flight into Egypt

When King Herod orders the death of all male children age two or younger, Mary and Joseph flee to Egypt with the Infant Jesus.

The Third Sorrow

The Child Jesus lost in the Temple

Mary and Joseph search for the Child Jesus for three days, finding Him at last— after agonizing sorrow— in the Temple.

The Fourth Sorrow

Mary meets Jesus carrying the cross

As Jesus makes His way to Calvary, condemned to crucifixion, He meets His mother, Mary. He is bruised, derided, cursed, and defiled; and her sorrow is absolute as Jesus drags His own cross up the hill of His crucifixion.

The Fifth Sorrow

Mary at the foot of the cross

Mary stands near her dying Son unable to minister to Him as He cries “I thirst.” She hears Him promise heaven to a thief and forgive His enemies. His last words, “Behold your mother,” charge us to look on Mary as our mother.

The Sixth Sorrow

Mary receives the body of Jesus

Jesus is taken down from the cross and His body is placed in Mary's arms. The passion and death are over; but for His mother, grief continues. She holds His body in her arms.

The Seventh Sorrow

Mary witnesses the burial of Jesus

The body of Jesus is laid in the tomb. The most tragic day in history ends, Mary alone in sorrow, awaiting the Resurrection.



ueen of Martyrs, your heart suffered so much. I beg you, by the merits of the tears you shed in these terrible and sorrowful times, to obtain for me and all the sinners of the world the grace of complete sincerity and repentance. Amen.

☩ Mary conceived without sin and who suffered for us,
pray for us who have recourse to thee. (3x).



Stabat Mater dolorosa iuxta Crucem
lacrimosa, dum pendebat Filius!

Morning and Evening Prayers with Exposition

Ⓞ Salutaris Hostia

Ⓞ *Salutaris Hostia*
Quae caeli pandis ostium.
Bella premunt hostilia;
Da robur, fer auxilium.

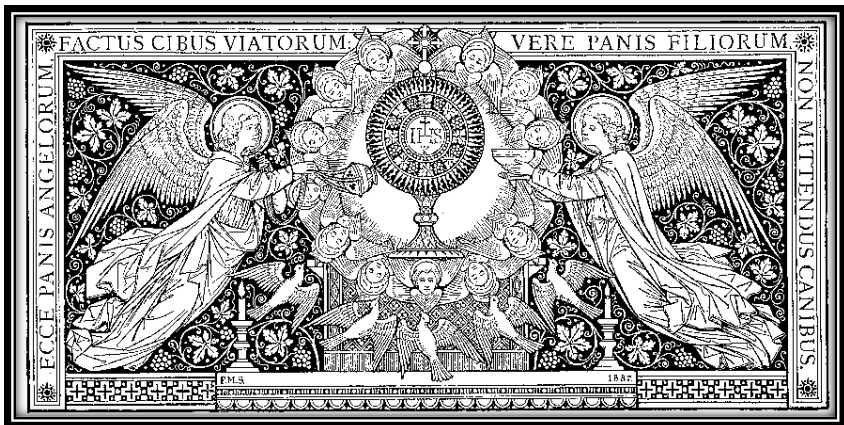
Uni trinoque Domino
Sit sempiterna gloria:
Qui vitam sine termino,
Nobis donet in patria. Amen.

Fatima Prayers of Reparation



y God, I believe, I adore, I hope, and I love Thee! I ask pardon for those who do not believe, do not adore, do not hope, and do not love Thee. (3x)

Most Holy Trinity, Father, Son, and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul, and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges, and indifferences by which He is offended. And by the infinite merits of His Most Sacred Heart and through the Immaculate Heart of Mary, I beg of Thee the conversion of poor sinners. Amen.



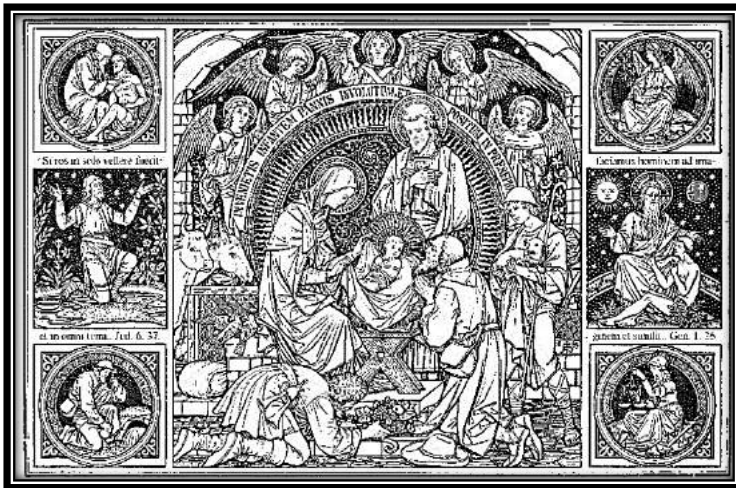
Prayer to the Divine Child Jesus



Divine Child Jesus! I come before You, moved by love and by hope; and I beg You to look mercifully into my troubled heart. Let Your own tender Love, always inclined to compassion, mitigate my troubles and alleviate my sufferings. Take from me, if it be Your Will, all unbearable afflictions; and let me never surrender to despair. Grant me, Dear Child Jesus, the special grace I ask from You today in all humility and with a loving trust; and for the sake of Your Sacred Childhood, always hear my prayers.

Through Your Holy Mother Mary, I consecrate myself to Your Sacred Heart. I am all Yours. My body is Yours, for You created it. My soul is Yours, for You redeemed it with the price of Your Precious Blood. I proclaim You as my Lord, my Savior, my King, and my True Friend. I adore You as my God and my Sovereign.

O Divine Child Jesus, give me Your love and send me Your blessing, now and for all eternity. Be generous with Your aid and consolation, that through Mary, our Mother, I may always praise You, and the Father, and the Holy Spirit, one God, forever and ever. Amen.



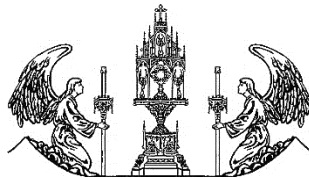
Adoration prayer



adore Thee, O Jesus, God of Love, truly present in the Most Holy Sacrament. I adore Thee who hast come to Thine own but was not received by them. I adore Thee whom the majority of mankind reject and despise. I adore Thee whom the impious incessantly offend by their sacrileges and blasphemies. I adore Thee who art grieved by the coldness and indifference even of a vast number of Christians. I adore Thee, O Infinite Goodness, who hast wrought so many miracles in order to reveal Thy love to us. I adore Thee with all the angels and saints and with those chosen souls that are now already the blessed of Thy Father and are all aglow with burning love to Thee. I adore Thee with all Thy friends, O Jesus! With them I prostrate myself at the foot of the altar to offer Thee my most profound homage, to receive Thy Divine Inspiration, and to implore Thy grace.

How good it is for me to be here with Thee! How sweet to hear the Voice of my Beloved! O Victim of Divine Love! A piercing cry breaks forth from Thy Heart here on the altar as once it did on Calvary; it is the cry of love; "I thirst," Thou callest to Thy children, "I thirst for your love! Come, all you, whom I love as My Father has loved Me; come and quench the thirst that consumes Me!"

Lord Jesus, behold I come. My heart is small, but it is all Thine own. Thou art a prisoner in our Tabernacles, Thou the Lord of lords! And love it is that holds Thee here as such! Thou leavest the Tabernacle only to come to us, to unite Thyself with the faithful soul and allow Thy Divine Love to reign in her. O King of love! Come, live, reign in me. I want no other law but the law of Thy Love! No, no, I henceforth desire to know naught, neither of the world, nor of what is in it, nor of myself; Thy Love alone shall rule in me eternally. O Jesus, grant me this grace! Break all my fetters, strip me of all that is not Thyself, in order that Thy Love may be my life here below, and my happiness and delight in eternity. Amen.



Consecration to Jesus through Mary

(Short Form)



an unfaithful sinner, renew and ratify today through you my baptismal promises. I renounce forever Satan, his empty promises, and his evil designs; and I give myself completely to Jesus Christ, the incarnate Wisdom, to carry my cross after Him for the rest of my life, and to be more faithful to Him, than I have been till now. This day with the whole court of heaven as witness, I choose you, Mary, as my Mother and Queen. I surrender and consecrate myself to you, body and soul as your slave, with all that I possess, both spiritual and material, even including the value of all my good actions, past, present, and to come. I give you the full right to dispose of me, and all that belongs to me, without any reservations, in whatever way you please, for the greater glory of God, in time and throughout eternity. Amen.

V. O Mary conceived without sin,

R. Pray for us who have recourse to thee.

Tantum Ergo



*Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.*

*V. Panem de caelo
praestitisti eis.*

*R. Omne delectamentum
in se habentem.*

*Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.*

*V. Oremus. Deus, qui nobis sub
Sacramento mirabili Passionis tuae
memoriam reliquisti; tribue,
quaesumus, ita nos Corporis et
Sanguinis tui sacra mysteria
venerari, ut redemptionis tuae
fructum in nobis iugiter sentiamus:
Qui vivis et regnas in saecula
saeculorum. R. Amen*

The Divine Praises



Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary Most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

May the Heart of Jesus in the Most Blessed Sacrament be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even until the end of time.

Reposition

Holy God, We Praise Thy Name

Holy God, we praise Thy name;
Lord of all, we bow before Thee;
All on earth Thy scepter claim;
All in heaven above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign!

Hark, the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord:
"Holy, holy, holy, Lord!"



Novena Prayer to Our Lady of Good Remedy



Queen of Heaven and Earth, Most Holy Virgin, we venerate thee. Thou art the beloved Daughter of the Most High God, the chosen Mother of the Incarnate Word, the Immaculate Spouse of the Holy Spirit, and the Sacred Vessel of the Most Holy Trinity. O Mother of the Divine Redeemer, who under the title of Our Lady of Good Remedy comes to the aid of all who call upon thee, extend thy maternal protection to us. We depend on thee, Dear Mother, as helpless and needy children depend on a tender and caring mother.

Hail Mary...

☉ Lady of Good Remedy, source of unfailing help, grant that we may draw from thy treasury of graces in our time of need. Touch the hearts of sinners, that they may seek reconciliation and forgiveness. Bring comfort to the afflicted and the lonely; help the poor and the hopeless; aid the sick and the suffering. May they be healed in body and strengthened in spirit to endure their sufferings with patient resignation and Christian fortitude.

Hail Mary...

Dear Lady of Good Remedy, source of unfailing help, thy compassionate heart knows a remedy for every affliction and misery we encounter in life. Help us with thy prayers and intercession to find a remedy for our problems and needs, especially for... (*mention your intentions*)

on our part O loving Mother, we pledge ourselves to a more intensely Christian lifestyle, to a more careful observance of the laws of God, to be more conscientious in fulfilling the obligations of our state in life, and to strive to be a source of healing in this broken world of ours.

Dear Lady of Good Remedy be ever present to us, and through thy intercession, may we enjoy health of body and peace of mind, and grow stronger in the faith and in the love of thy Son, Jesus.

Hail Mary...

V. Pray for us, O Holy Mother of Good Remedy,

R. That we may deepen our dedication to thy Son and make the world alive with His Spirit.



Prayer to St. Joseph the Worker

(weekdays)



glorious St. Joseph! Pattern of all who are devoted to toil, obtain for me the grace to work in the spirit of penance, in order thereby to atone for my many sins; to work conscientiously, putting devotion to duty before my own inclinations; to work with thankfulness and joy, deeming it an honor to employ and to develop, by my labor, the gifts I have received from Almighty God; to work with order, peace, moderation, and patience, without ever shrinking from weariness and difficulties; to work, above all, with pure intention and with a spirit of detachment from self, having always before my eyes the hour of death and the accounting which I must render of time ill-spent, of talents unemployed, of good undone and of empty pride in success, which is so fatal to the work of God. All for Jesus, all through Mary, all in imitation of thee, O Blessed Joseph! This shall be my motto in life and in death. Amen.

V. O Mary conceived without sin,

R. *Pray for us who have recourse to thee.*

Prayer to the Holy Family

(Sundays)



Jesus, look graciously upon our family here before you. Once more we consecrate ourselves before you— our trials and joys— that our home may ever be the shrine of peace, purity, love and faith. Protect and bless all of us, both absent and present, and be merciful to those departed.

☉ **Mary**, loving Mother of Jesus, and our Mother, pray to Jesus for our family, for all the families of the world, to guard the cradle of the newborn, the schools of the young and their vocations.

☉ **Joseph**, holy Guardian of Jesus and Mary, assist us by your prayers in all the necessities of life. Be present at the pillow of the sick and dying so that we may all be united to Jesus and Mary and you for all eternity. Amen.

Consecration to the Most Sacred Heart of Jesus



Jesus, I consecrate myself to Your Most Sacred Heart. Take possession of my whole being. Transform me into Yourself. Make my hands, Your Hands; my feet, Your Feet; my heart, Your Heart. Let me see with Your Eyes, listen with Your Ears, speak with Your Lips, understand with Your Mind, and serve with Your Will, and be dedicated with my whole being. Make me Your other self. Most Sacred Heart of Jesus, send me Your Holy Spirit to teach me to love You and to live through You, with You, in You, and for You.

Come Holy Spirit, make my body Your Temple. Come and abide with me forever. Give me the deepest love for the Sacred Heart of Jesus, in order to serve Him with my whole heart, soul, mind, and strength. Take possession of my intellect understanding and will, my memory and imagination. Regulate all my passions, feelings, and emotions. Enrich my faith, strengthen my hope, increase my trust, and inflame my love. Give me an abundance of Your sevenfold gifts, fruits and beatitudes. Most Holy Trinity, make my heart Your sanctuary. Amen.

Adoration Prayer



My Lord Jesus Christ, I believe that You are really here in this Sacrament. Night and day, You remain here compassionate and loving. You call, You wait for, You welcome everyone who comes to visit You. I thank You, Jesus my Divine Redeemer, for coming upon the earth for our sake and for instituting the Adorable Sacrament of the Holy Eucharist in order to remain with us until the end of the world. I thank You for hiding beneath the Eucharistic species, Your infinite majesty and beauty, which Your Angels delight to behold, so that I might have courage to approach the throne of Your mercy. I thank You, dear Jesus, for having become the priceless Victim, to merit for me the fullness of heavenly favors. Awaken in me such confidence in You, that their fullness may descend ever more fruitfully upon my soul. I thank You for offering Yourself in thanksgiving to God for all His benefits, spiritual and temporal, which He has bestowed on me. Grant me the grace of perseverance in your faithful service. Amen.

Consecration to the Blessed Virgin Mary

(Long Form)



ternal and incarnate Wisdom, most lovable and adorable Jesus, true God and true Man, only Son of the Eternal Father and of Mary ever Virgin, I adore You profoundly, dwelling in the splendor of Your Father from all eternity and in the virginal womb of Mary, Your most worthy Mother, at the time of Your incarnation. I thank You for having emptied Yourself in assuming the condition of a slave to set me free from the cruel slavery of the evil one. I praise and glorify You for having willingly chosen to obey Mary, Your holy Mother, in all things, so that through her I may be a faithful slave of love. But, I must confess that I have not kept the vows and promises which I made to You so solemnly at my baptism. I have not fulfilled my obligations, and I do not deserve to be called Your child or even Your loving slave. Since I cannot lay claim to anything except what merits Your rejection and displeasure, I dare no longer approach the holiness of Your majesty on my own. That is why I turn to the intercession and the mercy of Your holy Mother, whom You yourself have given me to mediate with You. Through her I hope to obtain from You contrition and pardon for my sins, and that Wisdom whom I desire to dwell in me always.

I turn to you, then, Mary Immaculate, living tabernacle of God, in whom Eternal Wisdom willed to receive the adoration of both men and angels. I greet you as Queen of heaven and earth, for all that is under God has been made subject to your sovereignty. I call upon you, the unfailing refuge of sinners, confident in your mercy that has never forsaken anyone. Grant my desire for divine Wisdom, and, in support of my petition, accept the promises and the offering of myself which I now make, conscious of my unworthiness.

I [name], an unfaithful sinner, renew and ratify today through you my baptismal promises. I renounce forever Satan, his empty promises, and his evil designs; and I give myself completely to Jesus Christ, the Incarnate Wisdom, to carry my cross after Him for the rest of my life, and to be more faithful to Him than I have been till now. This day, with the whole court of heaven as witness, I choose you, Mary, as my Mother and Queen. I surrender

and consecrate myself to you, body and soul, as your slave, with all that I possess, both spiritual and material, even including the value of all my good actions, past, present, and to come. I give you the full right to dispose of me and all that belongs to me, without any reservations, in whatever way you please, for the greater glory of God, in time and throughout eternity.

Acccept, gracious Virgin, this little offering of my slavery to honor and imitate the obedience which Eternal Wisdom willingly chose to have towards you, His Mother. I wish to acknowledge the authority which both of you have over this little worm and pitiful sinner. By it I wish also to thank God for the privileges bestowed on you by the Blessed Trinity. I solemnly declare that for the future I will try to honor and obey you in all things as your true slave of love.

Ⓞ Admirable Mother present me to your dear Son as His slave now and for always, so that He, who redeemed me through you, will now receive me through you.

Mother of mercy, grant me the favor of obtaining the true Wisdom of God, and so make me one of those whom you love, teach, and guide, whom you nourish and protect as your children and slaves.

Virgin most faithful, make me in everything so committed a disciple, imitator, and slave of Jesus, your Son, Incarnate Wisdom, that I may become, through your intercession and example, fully mature with the fullness which Jesus possessed on earth, and with the fullness of His glory in heaven. Amen.



Reparation to Jesus in the Blessed Sacrament



rofoundly I adore Thee, my Jesus, true Victim of atonement for our sins; I offer this act of adoration in compensation for the sacrilegious outrages which Thou dost receive from many of Thy ungrateful people, who dare to draw nigh to Thee to receive Thee in Communion with mortal sin upon their souls.

In reparation for these hateful sacrileges, I offer Thee those last drops of Thy Most Precious Blood, which Thou didst shed from the Wound of Thy Most Sacred Side; and entering therein in spirit, I adore Thee, I bless Thee, I love Thee, and with all the holy souls who love Thee in the Most Holy Sacrament, I exclaim:

Ⓞ Sacrament Most Holy! Ⓞ Sacrament Divine!
All praise and thanksgiving! Be every moment Thine!

Prayer before the Blessed Sacrament



y Lord Jesus Christ, who for the love which You bear us, remain night and day in this Sacrament full of compassion and love, awaiting, calling, and welcoming all who come to visit You, I believe that You are present in the Sacrament of the Altar. I adore You from the abyss of my nothingness, and I thank You for all the graces which You have bestowed upon me and in particular for having given me Yourself in this Sacrament, for having given me Your most holy Mother Mary as my Advocate, and for having called me to visit You in this church. I now salute Your most loving Heart; and this for three ends: first, in thanksgiving for this great gift; secondly, to make amends to You for all the outrages which You receive in this Sacrament from all Your enemies; thirdly, I intend by this visit to adore You in all the places on earth in which You are present in this Sacrament and in which You are least honored and most abandoned.

My Jesus, I love You with all my heart. I grieve for having so many times offended Your infinite goodness. I purpose by Your grace never more to offend You for the time to come. And now, miserable and unworthy though I be, I consecrate myself to You without reserve; I give You and renounce my entire will, my affections, my desires, and all that I possess.

Henceforward, dispose of me and of all that I have as You please. All that I ask of You and desire is Your holy love, final perseverance and the perfect accomplishment of Your will.

I recommend to You the souls in Purgatory, and especially those who had the greatest devotion to the Most Blessed Sacrament and to the Most Blessed Virgin Mary. I also recommend to You all poor sinners. Finally, my dear Savior, I unite all my affections with the affections of Your most loving Heart; and I offer them, thus united, to Your Eternal Father, and beseech Him in Your name to vouchsafe, for Your love, to accept and grant them. Amen.

Veni Sancte Spiritus Prayer to the Holy Spirit

Veni, Sancte Spiritus, reple tuorum corda fidelium, et tui amoris in eis ignem accende.

V. Emitte Spiritum tuum et creabuntur;

R. Et renovabis faciem terrae.

Oremus:

Deus, qui corda fidelium Sancti Spiritus illustratione docuisti: da nobis in eodem Spiritu recta sapere, et de eius semper consolatione gaudere. Per Christum Dominum nostrum. R. Amen.



ome, Holy Spirit, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

V. Send forth Thy Spirit and they shall be created,

R. And Thou shalt renew the face of the earth.

Let us pray

God, Who taught the hearts of the faithful by the light of the Holy Spirit, grant that, by the gift of the same Spirit, we may be always truly wise, and ever rejoice in His consolation. Through Christ our Lord. R. Amen.



Prayer before the Crucifix

(St. Francis)

Summe, gloriose Deus, illumina tenebras cordis mei, et da mihi fidem rectam, spem certam et caritatem perfectam, sensum et cognitionem, Domine, ut faciam tuum sanctum et verax mandatum. Amen.

O most high, glorious God illuminate the darkness of my heart. Grant me, O Lord, a correct faith, certain hope, and a perfect charity, sense and knowledge that I may carry out Thy holy and true command. Amen.

Prayer to the Guardian Angel



Angel of God's light, whom God sends as a companion for me on earth, protect me from the snares of the devil, and help me to walk always as a child of God, my Creator. Angel of God's truth, whose perfect knowledge serves what is true, protect me from deceits and temptations. Help me to know the truth and always to live the truth. Angel of God's love, who praises Jesus Christ, the only Son of God, who sacrificed His life for love of us, sustain me as I learn the ways of divine love, of sacrificial generosity, of meekness and lowliness of heart. Thank you, my heavenly friend, for your watchful care. At the moment of my death, bring me to heaven, where the one true God, Who is Light, Truth, and Love, lives and reigns forever and ever. Amen.



The Words of Sacred Admonition

(St. Francis of Assisi)

(1A- Sunday)

I. The Body of Christ

The Lord Jesus said to His disciples: "I am the Way, the Truth and the Life; no one comes to the Father except through Me." "If you knew Me, you would also know My Father; and from now on, you do know Him and have seen Him." Philip says to Him: Lord, show us the Father, and it will be enough for us." Jesus says to him: have I been with you, for so long a time and you have not known Me? Philip, whoever sees Me, sees My Father as well" (Jn 14:6-9).

(1B- Sunday)

The Father dwells in inaccessible light (cf. 1 Tm 6:16), and "God is spirit" (Jn 4:24), and "no one has ever seen God" (Jn 1:18). For this reason, He cannot be seen except in spirit, since it is the spirit that gives life; the flesh has nothing to offer" (Jn 6:64). But neither is the Son, insofar as He is equal to the Father, seen by anyone in a manner different from how the Father is seen, or different from how the Holy Spirit is seen. Whence, all those who saw the Lord Jesus according to the Humanity and did not see and believe according to the spirit and the Divinity that He is the true Son of God, were condemned. In the same way, all who see the Sacrament, which is sanctified by the words of the Lord upon the altar by the hand of the priest in the form of bread and wine, and do not see and believe according to the spirit and the Divinity, that this is truly the Most Holy Body and Blood of Our Lord Jesus Christ, are condemned, since the Most High Himself testifies, saying: "This is My Body and the Blood of the new covenant, which will be poured out for the many" (Mt 14:22,24); and "He who eats My Flesh and drinks My Blood, has eternal life " (cf. Jn 6:55). Whence the one who dwells in His faithful is he who receives the Most Holy Body and Blood of the Lord. All others, who do not share this same Spirit and presume to receive Him, eat and drink judgement on themselves (1 Cor. 11:29).



(1C- Sunday)

Wherefore, Sons of men, how long will you be hard of heart (Ps 4:3)? Why is it that do you not know the truth and believe in the Son of God (cf. Jn 9:35)? Behold, every day He humbles Himself (cf. Phil 2:8), just as when from the royal throne (Wis 18:15) He came into the womb of the Virgin; every day He comes to us humbly appearing; everyday He descends from the bosom of the Father upon the altar in the hands of the priest. And just as to the holy Apostles in true flesh, so even now He shows Himself to us in the Sacred Bread. And just as when they gazed at His very own flesh they saw only His flesh, but contemplating with spiritual eyes believed Him to be God, so we too seeing bread and wine with bodily eyes, see and firmly believe, that they are His Most Holy Body and Blood, living and true. And in this way the Lord is always with His faithful, just as He Himself says: "Behold I am with you even to the consummation of the age" (cf. Mt 28:20).

(I- Monday)

II. The Evil of Self Will

The Lord said to Adam: "Eat of every tree, however, from the tree of the knowledge of good and evil you may not eat" (cf. Gen 2:16.17). From every tree of paradise, he could eat, because while he did not go against obedience, he did not sin. For one eats of the tree of the knowledge of good who makes his will his own and exalts himself over the good things the Lord says and does in him. And so, through the suggestion of the devil and the transgression of the command, it has become the fruit of the knowledge of evil. Therefore, it is fitting that he should suffer the punishment.

(I- Tuesday)

III. Perfect Obedience

The Lord says in the Gospel: "Whoever does not renounce all that he possesses cannot be my disciple" (Lk 14:33); and: "Whoever wishes to save his life must lose it" (Lk 9:24). That person who offers himself totally to obedience in the hands of his prelate, leaves all that he possesses and loses his own body. And whatever he does or says, which he knows is not contrary to his will, as long as what he does is good, is true obedience. And if at any

time the subject sees better and more useful things for his soul than those which the prelate commands, let him sacrifice these willingly to God; and, instead, let him strive to fulfill the prelate's wishes. For this is loving obedience (cf. 1 Pet 1:22), since it satisfies God and neighbor. If the prelate commands the subject something contrary to his conscience, even though he may not to obey him, let him not abandon him. And if he has endured persecution by others for that reason, let him love them all the more for God's sake. For he who will endure persecution rather than wanting to be separated from his brothers, in truth remains continually in perfect obedience, since He lays down His own life (cf. Jn 15:13) on behalf of His brothers. For there are many religious, who under the pretext of seeing better things than those which the prelate commands, look back (cf. Lk 9:62) and return to the vomit of their own will (cf. Prov. 26:11; 2 Pet 2:22). These people are murderers and on account of their bad examples cause many souls to perish.

(I- Wednesday)

IV. Let no one appropriate to himself superior over others

Ɔ did not come to be served, but to serve (cf. Mt 20:28), says the Lord. Let those, who are placed over others, glory as much in that prelature as if they had been appointed to the office of washing the feet of the brothers. And in as much as they are more disturbed because of having lost their office of superior than because of (having lost) the office regarding feet, so much more do they set up a money bag to the danger of their souls (cf. John 12:6).

(I- Thursday)

V. That no one should be proud, but rather glory only in the Cross of the Lord

Ɔe conscious, O man, to how many wondrous things the Lord God has placed in you: for He created and formed you into the image of His Beloved Son according to the body and His likeness according to the spirit (cf. Gen 1:26). And all creatures under heaven serve, know, and obey their Creator better than you. And even the demons did not crucify Him, but you together with them have crucified Him and even now you crucify Him by delighting in vices and sins. In what, therefore, can you glory? Even if you were so

clever and wise that you had "all knowledge" (cf. 1Cor 13:2) and knew how to interpret every "kind of tongue" (cf. 1 Cor 12:28) and delicately investigate heavenly matters: in all these things you cannot glory. For a single demon knew more about heavenly matters and knows now more about earthly ones, than all human beings, even should there be someone who received from the Lord special knowledge of the highest wisdom. Similarly, even if you were more handsome and wealthy than all, and even if you were working miracles so as to make demons flee, all of these things are dangerous for you, and nothing belongs to you, and in none of these things can you glory. But in this we can glory: "in our weaknesses" (cf. 2 Cor 12:5) and in bearing each day the Holy Cross of Our Lord Jesus Christ (Lk 14:27).

(I- Friday)

VI. On the imitation of the Lord

Let all of us, brothers, be attentive to the Good Shepherd, who to save His own sheep endured the Passion of the Cross. The sheep of the Lord have followed Him in tribulation and persecution, shame and hunger, in weakness and temptation, and in other ways; and because of these they have received from the Lord everlasting life. Therefore, it is a great shame for us, servants of God, that while the saints did the works, we wish to receive glory and honor by merely recounting their deeds.

(I- Saturday/ NP I of II- Sunday)

VI. Good Works should follow knowledge

The Apostle says: "The letter kills, but the spirit gives life." (2 Cor 3:6). Those have died by the letter who desire to know only the words, so as to be considered wiser than others and be able to acquire great riches to be given to their relatives and friends. And killed by the letter are those religious who are unwilling to follow the spirit of the Divine letter, but rather desire only to know the words and interpret them to others. But given life by the spirit of the Divine Letter are those who do not attribute every letter they know or want to know to one's carnal self, but by word and example render them to the Most High Lord God, to whom every good belongs.



(II- Sunday)

VIII. On avoiding the sin of envy

The Apostle said: "No one can say, 'Jesus is Lord,' except in the Holy Spirit" (1 Cor 12:3); and: "There is no one who does good, not even one" (Rm 3:12). Therefore, whoever envies his brother because of the good that the Lord says or does in him, approximates the sin of blasphemy, because he envies the Most High Himself (cf. Mt 20:15), who says and does every good thing.

(II- Monday)

IX. On love

The Lord says: "Love your enemies, do good to those who hate you, and pray for those who persecute and slander you" (Mt 5:44). For he who truly loves his enemy, is he who does not grieve over the injury he has done to him, but, because of love of God, is stung by the sin of his soul, and shows him love by his deeds.

(II- Tuesday)

X. On the chastisement of the body

There are many people who, when they sin or receive injury, often blame their enemy or neighbor. But it is not so, because each one has in his own power, his enemy, namely the body, through which he sins. "Blessed is that servant (Mt 24:46), who having surrendered such an enemy into his own power, has held it always captive and wisely guarded himself from it; because, as long as he does this, no other enemy, visible or invisible, will be able to harm him.

(II- Wednesday)

XI. That no one should be corrupted by the wickedness of another

Nothing should displease a servant of God except sin. And no matter how another person may sin, if a servant of God becomes disturbed and angry because of this and not because of charity, he is storing up guilt (cf. Rm 2:5) for himself. That servant of God who does not grow angry nor disturbs himself on another's behalf, lives rightly without anything of his own. He is

blessed, because nothing remains for him, rendering those things "which are Caesar's to Caesar, and those which are God's to God" (Mt 22:21).

(II- Thursday)

XII. On recognizing the spirit of God

A servant of God can be recognized by whether or not he has the characteristics of the spirit of the Lord: if, when the Lord should work some good through him, his flesh does not exalt itself (for it is always opposed to every good), but if he considers himself more vile in his own eyes and esteems himself lesser than all other human beings.

(II- Friday)

XIII. On patience

A servant of God cannot know how much patience and humility he has within himself as long as he is content. When the time comes, however, when those who ought to satisfy him do the opposite, he has much patience and humility as he has at that time and no more.

(II- Saturday/ NP I of III- Sunday)

XIV. On poverty of spirit

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven, (Mt 5:3). There are many who, while insisting on prayers and obligations, inflict many abstinences and punishments upon their bodies. But they are immediately offended and disturbed about a single word which seems to be harmful to their bodies or about something which might be taken away from them. These people are not poor in spirit; since he who is truly poor in spirit hates himself and loves those who strike him on the cheek (cf. Mt 5:39).



(III- Sunday)

XV. On peace

Blessed are the peacemakers, for they shall be called sons of God, (Mt 5:9). Those truly are the peacemakers, who regardless of what they suffer in this world, preserve peace in soul and body out of love of Our Lord Jesus Christ.

(III- Monday)

XVI. On cleanness of heart

Blessed are the clean of heart, for they will see God, (Mt 5:8). Truly are they clean in heart who despise earthly things, seek heavenly ones and never withdraw from adoring and beholding Our Lord, living and true, with a clean heart and soul.

(III- Tuesday)

XVII. On the humble servant of God

Blessed is that servant (Mt 24:46), who does not exalt himself more because of the good, which the Lord says and works through him, than that which He says and works through another." A man sins, who wants rather to receive more from his neighbor, than what he wishes to give of himself to the Lord God.

(III- Wednesday)

XVIII. On compassion for one's neighbor

Blessed is the man, who supports his neighbor in his weakness as he would want to be supported were he in a similar situation. Blessed is the servant who renders all his goods to the Lord God, for he who has retained anything for himself "hides" within himself "the money of his Lord" God (Mt 25:18) and "what" he thinks he "has, will be taken away from" him (Lk 8:18).



(III- Thursday)

XIX. On the humble servant of God

Blessed is the servant, who does not consider himself better when he is praised and exalted by men, as when for example he is considered to be worthless, simple, and despised, because as much as a man is before God, that much he is and nothing more. Woe to that religious, who has been placed on a high position by others and does not wish to descend by means of his own will. "Blessed is that servant" (Mt 24:46), who is not placed in a high position by his own will and always desires to be beneath the feet of others.

(III- Friday)

XX. On the good and the vain religious

Blessed is that religious who has no pleasure and delight except in the Lord's most holy words and deeds, and with these leads men forth to the love of God with gladness and joy (cf. Ps. 50:10). Woe to that religious who delights himself in idle and frivolous words and with these leads men to laugh.

(III- Saturday/ NP I of IV- Sunday)

XXI. On the frivolous and loquacious religious

Blessed is the servant, who when he speaks, does not disclose everything about himself in view of (some) reward, and is not quick to speak (cf. Prov. 29:20), but evaluates wisely how he ought to speak and respond. Woe to that religious, who does not retain in his heart (Lk 2:19.51) the good things the Lord shows him and does not reveal them to others by his behavior, but under the guise of a reward, wishes instead to reveal them with his words. He receives his reward (cf. Mt 6:2; 6:16) and his listeners carry away little fruit.



(IV- Sunday)

22. On correction

Blessed is the servant who endures discipline, accusation, and rebuke from another as patiently as he would from himself. Blessed is the servant, who having been rebuked, agrees courteously, submits meekly, confesses humbly, and makes amends willingly. Blessed is the servant who is not quick to excuse himself and humbly endures shame and rebuke because of a sin, even though he has not committed the fault.

(IV- Monday)

XXIII. On humility

Blessed is the servant who is found to be as humble among his own subjects, as he would be among his masters. Blessed is the servant who always remains under the rod of correction. A faithful and prudent servant is he (cf. Mt 24:45), who in all circumstances does not delay in repenting for all his offenses, interiorly through contrition and exteriorly by confession and satisfaction through works.

(IV- Tuesday)

XXIV. On true love

Blessed is the servant who loves his brother as much when he is sick and cannot repay him, as when he is well and can repay him.

(IV- Wednesday)

XXV. Again on true love

Blessed is the servant who loves and respects his brother as much when he is far away from him as when he is with him and would not say anything about him behind his back that he would not say with charity in his presence.



(IV- Thursday)

XXVI. That the servants of God should honor the clergy

Blessed is the servant who has faith in the clergy who live rightly according to the rite of the Holy Roman Church. Woe to those who despise them; for though they be sinners, no one should judge them, since God Himself reserves to Himself alone their judgement. For just as their ministry is greater than all others concerning the Most Holy Body and Blood of our Lord Jesus Christ, which they receive and they alone administer to others, so those who sin against them commit more of a sin than if they had sinned against all other persons in this world.

(IV- Friday)

XXVII. On the virtue of fleeing vice

Where there is charity and wisdom, there is neither fear nor ignorance. Where there is patience and humility, there is neither anger nor disturbance. Where there is poverty with joy, there is neither cupidity nor avarice. Where there is calm and meditation, there is neither anxiety nor restlessness. Where there is fear of the Lord to *guard an entrance* (cf. Lk 11:21), there the enemy cannot have a place to enter. Where there is mercy and discretion, there is neither excess nor hardheartedness.

(IV- Saturday/ NP I of I- Sunday)

XXVIII. On concealing good lest it be lost

Blessed is the servant who stores up *in Heaven* (Mt 6:20) the good things the Lord shows to him and does not wish to reveal them to men for profit or gain, for the Most High Himself will manifest his deeds to whomever He pleases. Blessed is the servant who keeps the secrets of the Lord *in his heart* (cf. Lk 2:19.51).



Prayer of the Companions of St. Francis

Draw us to yourself most worthy father Francis, that we may run after your fragrance of holiness. As you know we are lukewarm because of our sloth, languid because of our idleness, half-alive because of our negligence. This little flock is following you with hesitant steps. Our weak eyes cannot bear the dazzling rays of your perfection.

Renew our days as from the beginning, O mirror and model of perfection, and do not allow us, who are like you in our profession, to be unlike you in our lives.

Holy Father, remember all your sons and daughters who, surrounded by inextricable dangers, follow your footsteps though from so great a distance. Give us strength that we may resist; purify us that we may gleam forth; fill us with joy that we may be happy. Pray that the spirit of grace and of prayer be poured upon us; that we may have the true humility you had; that we may observe the poverty you observed; that we may be filled with the charity with which you always loved Christ Crucified, who, with the Father and the Holy Spirit, lives and reigns world without end. Amen.



Angelic Warfare Confraternity

Petitions for Chastity

It was the ancient practice of the Confraternity to pray these fifteen Hail Marys by going through one's whole psychology and offering a Hail Mary and a special petition for each one of the "powers of the soul." Today, for those members who are seeking extra prayer for healing, deliverance, and growth in chastity and purity, the Confraternity offers the following fifteen petitions to go with each of the fifteen Hail Marys.



Dear Jesus, I know that every perfect gift, and especially that of chastity, depends on the power of Your providence. Without You a mere creature can do nothing. Therefore, I beg You to defend by Your grace the chastity and purity of my body and soul. And if I have ever sensed or imagined anything that could stain my chastity and purity, blot it out, Supreme Lord of my powers, that I may advance with a pure heart in Your love and service, offering myself on the most pure altar of Your divinity all the days of my life. Amen.

1. Dear Jesus, bless our social and cultural climate. Grant that our society may be purified of everything contrary to chastity, and that we may have the strength to resist the pressures of prevailing distortions of human sexuality. "In the world you have tribulation; but be of good cheer, I have conquered the world" (Jn. 16:33). "In all these things we are more than conquerors through him who loved us" (Rom. 8:37). *Hail Mary...*

2. Dear Jesus, bless our relationships. Grant that they will be holy, healthy, and honorable at all times. "Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart" (1 Pet. 1:22). *Hail Mary...*

3. Dear Jesus, bless our efforts at modesty. Grant that how we dress and carry ourselves may veil what should be veiled, and give us the strength to resist evil fashions and the glamor of sin. "Do not be conformed to this age, but be transformed by the renewal of your mind" (Rom. 12:2). *Hail Mary...*



4. **Dear Jesus**, bless our five senses. Grant that the things we see, the music and jokes we hear, our food and drink, and the encounters we have through touch may all be pure and holy. "Seek the things that are above" (Col. 3:1). *Hail Mary...*

5. **Dear Jesus**, bless our sensuality. Grant that our impulses may not go after base pleasures, but will be freed by Your wisdom and inflamed for what is good. "In your struggle against sin you have not yet resisted to the point of shedding your blood" (Heb. 12:4). *Hail Mary...*

6. **Dear Jesus**, bless our imagination. Grant that we may be preserved from the fantasies and daydreams that defile us, that all impure images may vanish, and that we may be protected from all the assaults of demons. "Be renewed in the spirit of your minds" (Eph. 6:11, 4:23). *Hail Mary...*

7. **Dear Jesus**, bless our memory. Grant that no dark memories from our past may haunt us, but let Your light shine within us to fill us with a healing hope in You. "And every one who thus hopes in him purifies himself as he is pure" (1 Jn. 3:1). *Hail Mary...*

8. **Dear Jesus**, bless our power of estimation. Grant that we may quickly sense dangers to chastity, instinctively flee from them, and that we may never turn away from higher and more difficult goods for the sake of sinful self-indulgence. "For what shall it profit a man to gain the whole world and lose his soul?" (Mk. 8:36). *Hail Mary...*

9. **Dear Jesus**, bless our affectivity. Grant that we may love chastity and rejoice in it, that all of our emotions may be in harmony with what is right, and that no sadness, discouragement, fear, insecurity, or loneliness may afflict us unto sexual sin. "For the grace of God has appeared, saving all and training us to reject godless ways and worldly passions and to live temperately, justly, and devoutly in this age" (Titus 2:11-12). *Hail Mary...*

10. **Dear Jesus**, bless our intellect. Grant that it may be purged of all false beliefs and all misunderstandings of human sexuality, and that the good angels may flood our intellects with thoughts that are true, honorable, just, pure, lovely, and gracious. "Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is

gracious, if there is any excellence, if there is anything worthy of praise, think about these things” (Phil. 4:8). *Hail Mary...*

11. **Dear Jesus**, bless our will. Grant that it may never be opposed by our sensuality, that it may never be conflicted in the moment, but that it may hold fast to chastity no matter how difficult it may be. “For the Son of God, Jesus Christ...was not Yes and No; but in him it is always Yes. For all the promises of God find their Yes in him” (2 Cor. 1:19-20). *Hail Mary...*

12. **Dear Jesus**, bless our conscience. Grant that it may be swift to judge what is chaste, swifter to execute it, and preserved completely from the suggestions of demons. “How much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God?” (Heb. 9:14). *Hail Mary...*

13. **Dear Jesus**, bless our hearts. Grant that the place where Christ abides in us with the Father and the Spirit may become the place where we live with the Holy Trinity in friendship. “Jesus answered him, ‘If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him’” (Jn. 14:23). *Hail Mary...*

14. **Dear Jesus**, grant us the grace of self-surrender. Grant that we may hand over to God nothing less than our whole lives. “Father, into your hands I commend my spirit” (Lk. 23:46). *Hail Mary...*

15. **Dear Jesus**, give us your love. “In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins” (1 Jn. 4:10). “But God shows his love for us in that while we were yet sinners, Christ died for us” (Rom. 5:8). *Hail Mary...*



The Prayer of St. Thomas for Purity

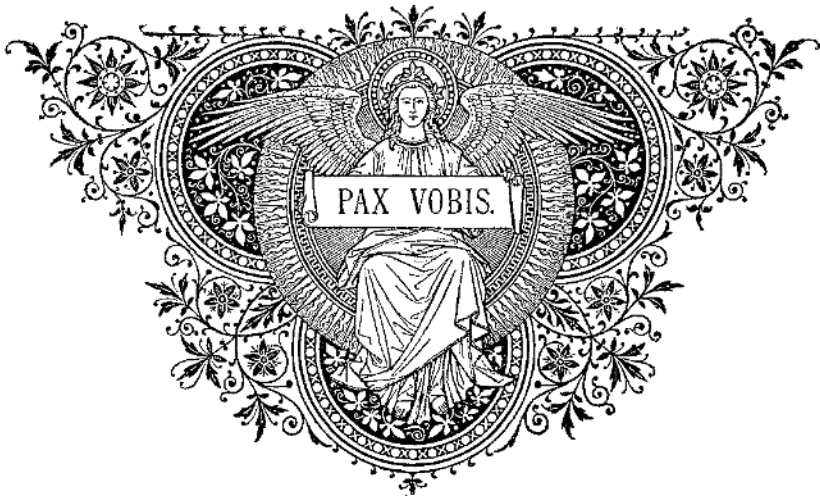


Most chaste and pure St. Thomas, who kept the robe of baptism and became an angel in the flesh after being girded by two angels, I implore you to commend me to Jesus, the Spotless Lamb, and to Mary, the Queen of Virgins. Gentle protector of my purity, ask them that I, who wear the holy sign of your victory over the flesh, may also share your purity, and after imitating you on earth may at last come to be crowned with you among the angels. Amen.

Short Form of the Petitions

(one Hail Mary for each)

- | | | |
|---|---------------------------------|-------------------------|
| 1. For our social and cultural climate. | 6. For our imagination. | 11. For our will. |
| 2. For our relationships. | 7. For our memory. | 12. For our conscience. |
| 3. For modesty in dress and movements. | 8. For our power of estimation. | 13. For our hearts. |
| 4. For our five senses. | 9. For our affectivity. | 14. For self-surrender. |
| 5. For our sensuality. | 10. For our intellect. | 15. For love. |



Prayer on Entering a Church



we adore you, Most Holy Lord, Jesus Christ, here and in all the churches of the whole world, and we bless you because by Your holy Cross You have redeemed the world. Have mercy on us.

Prayer before Serving at Mass



Heavenly Father, as I prepare to assist You at Your altar, I declare my faith in You. At this Mass, keep me from distractions. Let me remember that in assisting the priest I am assisting Jesus in offering You the merits of His passion and death. I thank You for allowing me the opportunity to give my service to You. At this Mass, I join with your Priest in offering You the Sacred Body and Blood of my Savior, Jesus Christ, Your Son. May my sharing the Divine Food in Holy Communion bring me eternal salvation. Amen.

Prayer before Holy Communion



Lord, I believe and profess that You are truly Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. Accept me as a partaker of Your mystical supper, O Son of God; for I will not reveal Your mystery to Your enemies, nor will I give You a kiss as did Judas; but like the thief I confess to You: Remember me, O Lord, when You shall come into Your kingdom. Remember me, O Master, when You shall come into Your kingdom. Remember me, O Holy One, when You shall come into Your kingdom. May the partaking of Your Holy Mysteries, O Lord, be not for my judgment or condemnation, but for the healing of soul and body. O Lord, I also believe and profess that this, which I am about to receive, is truly Your most precious Body and Your life-giving Blood, which, I pray, make me worthy to receive for the remission of all my sins and for life everlasting. Amen.



Prayer to be Merciful to Others

This prayer gives us a true measure of our mercy, a mirror in which we observe ourselves as merciful Christs. We can make it our morning invocation and our evening examination of conscience.



Most Holy Trinity! As many times as I breathe, as many times as my heart beats, as many times as my blood pulsates through my body, so many thousand times do I want to glorify Your mercy.

I want to be completely transformed into Your mercy and to be Your living reflection, O Lord. May the greatest of all divine attributes, that of Your unfathomable mercy, pass through my heart and soul to my neighbor.

Help me, O Lord, that my eyes may be merciful, so that I may never suspect or judge from appearances, but look for what is beautiful in my neighbors' souls and come to their rescue.

Help me, that my ears may be merciful, so that I may give heed to my neighbors' needs and not be indifferent to their pains and moanings.

Help me, O Lord, that my tongue may be merciful, so that I should never speak negatively of my neighbor, but have a word of comfort and forgiveness for all.

Help me, O Lord, that my hands may be merciful and filled with good deeds, so that I may do only good to my neighbors and take upon myself the more difficult and toilsome tasks.

Help me, that my feet may be merciful, so that I may hurry to assist my neighbor, overcoming my own fatigue and weariness. My true rest is in the service of my neighbor.

Help me, O Lord, that my heart may be merciful so that I myself may feel all the sufferings of my neighbor. I will refuse my heart to no one. I will be sincere even with those who, I know, will abuse my kindness. And I will lock myself up in the most merciful Heart of Jesus. I will bear my own suffering in silence. May Your mercy, O Lord, rest upon me. Amen.

☉ my Jesus, transform me into Yourself, for You can do all things.



Prayer After Receiving Holy Communion



From the depths of my heart I thank You, dear Lord, for Your infinite kindness in coming to me. How good You are to me! With Your most holy Mother and all the angels, I praise Your mercy and generosity to me, a poor sinner. I thank you for nourishing my soul with Your Sacred Body and Precious Blood.

I will try to show my gratitude to You in the Sacrament of Your Love, by obedience to Your holy commandments by fidelity to my duties, by kindness to my neighbor and by an earnest endeavor to become like You in my daily conduct.

Prayer After Communion

(St. Bonaventure)



Prerte, O most sweet Lord Jesus, my inmost soul with the most joyous and healthful wound of Thy love, and with true, calm, and most holy apostolic charity, that my soul may ever languish and melt with entire love and longing for Thee, may yearn for Thee and for Thy courts, may long to be dissolved and to be with Thee. Grant that my soul may hunger after Thee, the Bread of Angels, the refreshment of holy souls, our daily and super substantial bread, having all sweetness and savor and every delightful taste. May my heart ever hunger after and feed upon Thee, Whom the angels desire to look upon; and may my inmost soul be filled with the sweetness of Thy savor; may it ever thirst for Thee, the fountain of life, the fountain of wisdom and knowledge, the fountain of eternal light, the torrent of pleasure, the fullness of the house of God; may it ever compass Thee, seek Thee, find Thee, run to Thee, come up to Thee, meditate on Thee, speak of Thee, and do all for the praise and glory of Thy name, with humility and discretion, with love and delight, with ease and affection, with perseverance to the end; and be Thou alone ever my hope, my entire confidence, my riches, my delight, my pleasure, my joy, my rest and tranquility, my peace, my sweetness, my food, my refreshment, my refuge, my help, my wisdom, my portion, my possession, my treasure; in Whom may my mind and my heart be ever fixed and firm and rooted immovably. Amen.



Prayer After Communion

(by St. Conrad of Parzham)

I have come to spend a few moments with You, O Jesus; and in spirit I prostrate myself in the dust before Your Holy Tabernacle to adore You, my Lord and God, in deepest humility. Once more a day has come to its close, dear Jesus, another day which brings me nearer to the grave and my beloved heavenly home. Once more, O Jesus, my heart longs for You, the true Bread of Life, which contains all sweetness and relish. O my Jesus, mercifully grant me pardon for the faults and ingratitude of this day and come to me to refresh my poor heart which longs for You. As the heart pants for the waters, as the parched earth longs for the dew of heaven, even so does my poor heart long for You, Thou Fount of Life. I love You, O Jesus; I hope in You; I love You, and out of love for You I regret sincerely all my sins. May Your peace and Your benediction be mine now and always and for all eternity. Amen.



Anima Christi

*Anima Christi, sanctifica me.
Corpus Christi, salva me. Sanguis
Christi, inebria me. Aqua lateris
Christi, lava me. Passio Christi,
conforta me. O bone Iesu, exaudi
me. Intra tua vulnera absconde
me. Ne permittas me separari a
te. Ab hoste maligno defende me.
In hora mortis meae voca me. Et
iube me venire ad te, ut cum
Sanctis tuis laudem te in saecula
saeculorum. Amen.*



oul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ,
wash me. Passion of Christ, strengthen
me. O good Jesus, hear me. Within Thy
wounds, hide me. Suffer me not to be
separated from Thee. From the
malicious enemy, defend me. At the
hour of my death, call me and bid me
come unto Thee, that with Thy saints I
may praise Thee forever and ever.
Amen.

Prayer for Final Perseverance

Almighty, eternal, just, and merciful God, give us miserable ones the grace to do for You alone what we know You want us to do and always to desire what pleases You. Thus inwardly cleansed, interiorly enlightened, and inflamed by the fire of the Holy Spirit, may we be able to follow in the footsteps of Your beloved Son, our Lord Jesus Christ; and by Your grace alone, may we make our way to You, Most High, Who live and rule in perfect Trinity and simple Unity, and are glorified, God all-powerful, forever and ever. Amen.



Divine Mercy Novena

First Day

Today bring to Me all mankind, especially all sinners, and immerse them in the ocean of My mercy.

Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Heart, and never let us escape from It. We beg this of You by Your love which unites You to the Father and the Holy Spirit.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion, show us Your mercy, that we may praise the omnipotence of Your mercy for ever and ever. Amen.

Second Day

Today bring to Me the souls of priests and religious and immerse them in My unfathomable mercy.

Most Merciful Jesus, from whom comes all that is good, increase Your grace in men and women consecrated to Your service, that they may perform worthy works of mercy, and that all who see them may glorify the Father of Mercy who is in heaven.

Eternal Father, turn Your merciful gaze upon the company of chosen ones in Your vineyard— upon the souls of priests and religious; and endow them with the strength of Your blessing. For the love of the Heart of Your Son in which they are enfolded, impart to them Your power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Your boundless mercy for ages without end. Amen.



Third Day

Today bring to Me all devout and faithful souls and immerse them in the ocean of My mercy.

Most Merciful Jesus, from the treasury of Your mercy, You impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this grace of You by that most wondrous love for the heavenly Father with which Your Heart burns so fiercely.

Eternal Father, turn Your merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus may they never fail in love or lose the treasure of the holy faith; but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen.

Fourth Day

Today bring to Me those who do not believe in God and those who do not yet know Me.

Most compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of those who do not believe in God and of those who as yet do not know You. Let the rays of Your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart.

Eternal Father, turn Your merciful gaze upon the souls of those who do not believe in You, and of those who as yet do not know You, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen.



Fifth Day

Today bring to Me the souls who have separated themselves from the Church.

Most Merciful Jesus, Goodness Itself, You do not refuse light to those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of those who have separated themselves from Your Church. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart; but bring it about that they, too, come to glorify the generosity of Your mercy.

Eternal Father, turn Your merciful gaze upon the souls of those who have separated themselves from Your Son's Church, who have squandered Your blessings and misused Your graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in His Most Compassionate Heart. Bring it about that they also may glorify Your great mercy for endless ages. Amen.

Sixth Day

Today bring to Me the meek and humble souls and the souls of little children, and immerse them in My mercy.

Most Merciful Jesus, You Yourself have said, "Learn from Me, for I am meek and humble of heart." Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy.

Eternal Father, turn Your merciful gaze upon meek souls, upon humble souls, and upon little children who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and of all goodness, I beg You by the love You bear these souls and by the delight You take in them: Bless the whole world, that all souls together may sing out the praises of Your mercy for endless ages. Amen.

Seventh Day

Today bring to Me the souls who especially venerate and glorify My Mercy, and immerse them in My mercy.

Most Merciful Jesus, whose Heart is Love Itself, receive into the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Your mercy; and united to You, O Jesus, they carry all mankind on their shoulders. These souls will not be judged severely, but Your mercy will embrace them as they depart from this life.

Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their hearts, overflowing with joy, sing a canticle of mercy to You, O Most High! I beg You, O God: Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them that during their life, but especially at the hour of death, the souls who will venerate this fathomless mercy of His, He Himself will defend as His glory. Amen.

Eighth Day

Today bring to Me the souls who are detained in purgatory, and immerse them in the abyss of My mercy.

Most Merciful Jesus, You Yourself have said that You desire mercy, so I bring into the abode of Your Most Compassionate Heart the souls in purgatory, souls who are very dear to You, and yet who must make retribution to Your justice. May the streams of Blood and Water which gushed forth from Your Heart put out the flames of purgatory, that there, too, the power of Your mercy may be celebrated.

Eternal Father, turn Your merciful gaze upon the souls suffering in purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded: Manifest Your

mercy to the souls who are under Your just scrutiny. Look upon them in no other way but only through the Wounds of Jesus, Your dearly beloved Son; for we firmly believe that there is no limit to Your goodness and compassion. Amen.

Ninth Day

Today bring to Me souls who have become lukewarm, and immerse them in the abyss of My mercy.

Most compassionate Jesus, You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In this fire of Your pure love, let these tepid souls who, like corpses, filled You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love, and bestow upon them the gift of holy love, for nothing is beyond Your power.

Eternal Father, turn Your merciful gaze upon lukewarm souls who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Your mercy. Amen



Holy Spirit Novena

The Novena begins on the day after the Solemnity of the Ascension, Friday of the 6th Week of Easter, even if the Solemnity of the Ascension is transferred to the 7th Sunday.

Act of Consecration to the Holy Spirit

To be recited daily during the Novena

On my knees before the great multitude of heavenly witnesses, I offer myself, soul and body, to You, Eternal Spirit of God. I adore the brightness of Your purity, the unerring keenness of Your justice, and the might of Your love. You are the Strength and Light of my soul. In You I live and move and am. I desire never to grieve You by unfaithfulness to grace, and I pray with all my heart to be kept from the smallest sin against You. Mercifully guard my every thought, and grant that I may always watch for Your light, and listen to Your voice, and follow Your gracious inspirations. I cling to You and give myself to You and ask You, by Your compassion, to watch over me in my weakness. Holding the pierced Feet of Jesus and looking at His Five Wounds, and trusting in His Precious Blood and adoring His opened Side and stricken Heart, I implore You, Adorable Spirit, Helper of my infirmity, to keep me in Your grace that I may never sin against You. Give me grace, O Holy Spirit, Spirit of the Father and the Son, to say to You always and everywhere, "Speak, Lord, for Your servant heareth." Amen

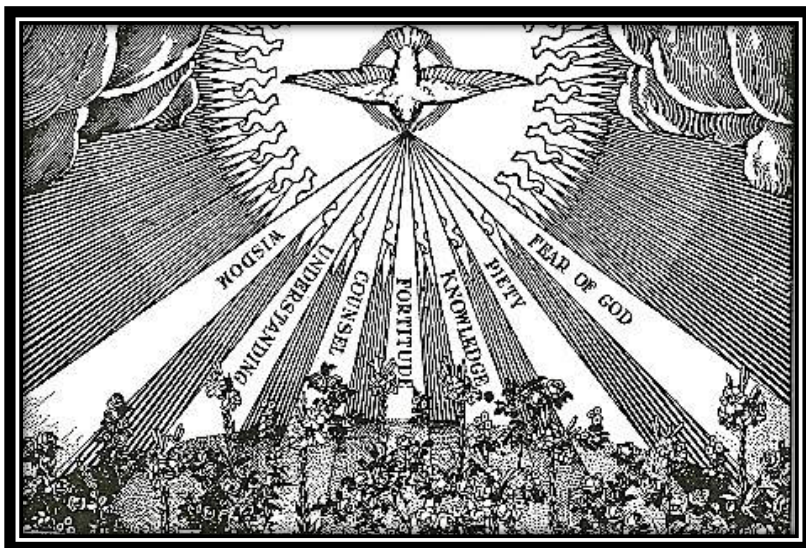


Prayer for the Seven Gifts of the Holy Spirit

To be recited daily during the Novena



Lord Jesus Christ, Who, before ascending into heaven, did promise to send the Holy Spirit to finish Your work in the souls of Your apostles and disciples, deign to grant the same Holy Spirit to me that He may perfect in my soul the work of Your grace and Your love. Grant me the Spirit of Wisdom that I may despise the perishable things of this world and aspire only after the things that are eternal, the Spirit of Understanding to enlighten my mind with the light of Your divine truth, the Spirit of Counsel that I may ever choose the surest way of pleasing God and gaining heaven, the Spirit of Fortitude that I may bear my cross with You and that I may overcome with courage all the obstacles that oppose my salvation, the Spirit of Knowledge that I may know God and know myself and grow perfect in the science of the saints, the Spirit of Piety that I may find the service of God sweet and amiable, and the Spirit of Fear that I may be filled with a loving reverence towards God and may dread in any way to displease Him. Mark me, dear Lord, with the sign of Your true disciples, and animate me in all things with Your Spirit. Amen.



First Day

Holy Spirit, Lord of light, From Thy clear celestial height, Thy pure beaming radiance give.

The Holy Spirit

Only one thing is important: eternal salvation. Only one thing, therefore, is to be feared: sin. Sin is the result of ignorance, weakness, and indifference. The Holy Spirit is the Spirit of Light, of Strength, and of Love. With His sevenfold gifts He enlightens the mind, strengthens the will, and inflames the heart with love of God. To ensure our salvation we ought to invoke the Divine Spirit daily, for "The Spirit helpeth our infirmity. We know not what we should pray for as we ought. But the Spirit Himself asketh for us."

Prayer

Almighty and eternal God, Who hast vouchsafed to regenerate us by water and the Holy Spirit, and hast given us forgiveness of all sins, vouchsafe to send forth from heaven upon us your sevenfold Spirit, the Spirit of Wisdom and Understanding, the Spirit of Counsel and Fortitude, the Spirit of Knowledge and Piety, and fill us with the Spirit of Holy Fear. Amen.

*Our Father, (once) Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*

Second Day

Come, Thou Father of the poor, come with treasures which endure, Come, Thou Light of all that live.

The Gift of Fear

The gift of Fear fills us with a sovereign respect for God and makes us dread nothing so much as to offend Him by sin. It is a fear that arises, not from the thought of hell, but from sentiments of reverence and filial submission to our heavenly Father. It is the fear that is the beginning of wisdom, detaching us from worldly pleasures that could in any way separate us from God. "They that fear the Lord will prepare their hearts, and in His sight will sanctify their souls."

Prayer

Come, O blessed Spirit of Holy Fear, penetrate my inmost heart, that I may set You, my Lord and God, before my face forever; help me to shun all things that can offend You, and make me worthy to appear before the pure eyes of

Your Divine Majesty in heaven, where You live and reign in the unity of the ever Blessed Trinity, God, world without end. Amen.

*Our Father (once), Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*

Third Day

*Thou, of all consolers best, Thou, the soul's delightful Guest, Dost
refreshing peace bestow.*

The Gift of Piety

The gift of Piety begets in our hearts a filial affection for God as our most loving Father. It inspires us to love and respect for His sake persons and things consecrated to Him, as well as those who are vested with His authority, His Blessed Mother and the Saints, the Church and its visible Head, our parents and superiors, our country and its rulers. He who is filled with the gift of Piety finds the practice of his religion not a burdensome duty, but a delightful service. Where there is love, there is no labor.

Prayer

Come, O Blessed Spirit of Piety, possess my heart. Enkindle therein such a love for God that I may find satisfaction only in His service, and for His sake lovingly submit to all legitimate authority. Amen.

*Our Father (once), Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*

Fourth Day

*Thou in toil art comfort sweet, Pleasant coolness in the heat, Solace in the
midst of woe.*

The Gift of Fortitude

By the gift of Fortitude the soul is strengthened against natural fear and supported to the end in the performance of duty. Fortitude imparts to the will an impulse and energy which move it to undertake without hesitancy the most arduous tasks, to face dangers, to trample underfoot human respect, and to endure without complaint the slow martyrdom of even lifelong tribulation. "He that shall persevere unto the end, he shall be saved."

Prayer

Come, O Blessed Spirit of Fortitude, uphold my soul in time of trouble and

adversity, sustain my efforts after holiness, strengthen my weakness, give me courage against all the assaults of my enemies, that I may never be overcome and separated from Thee, my God and greatest Good. Amen.

*Our Father (once), Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*

Fifth Day

Light immortal, Light divine, Visit Thou these hearts of Thine, and our inmost being fill.

The Gift of Knowledge

The gift of Knowledge enables the soul to evaluate created things at their true worth--in their relation to God. Knowledge unmasks the pretense of creatures, reveals their emptiness, and points out their only true purpose as instruments in the service of God. It shows us the loving care of God even in adversity and directs us to glorify Him in every circumstance of life. Guided by its light, we put first things first and prize the friendship of God beyond all else. "Knowledge is a fountain of life to him that possesses it."

Prayer

Come, O Blessed Spirit of Knowledge, and grant that I may perceive the will of the Father; show me the nothingness of earthly things, that I may realize their vanity and use them only for Thy glory and my own salvation, looking ever beyond them to Thee and Thy eternal rewards. Amen.

*Our Father (once), Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*

Sixth Day

If Thou take Thy grace away, nothing pure in man will stay, All his good is turned to ill.

The Gift of Understanding

Understanding, as a gift of the Holy Spirit, helps us to grasp the meaning of the truths of our holy religion. By faith we know them, but by Understanding we learn to appreciate and relish them. It enables us to penetrate the inner meaning of revealed truths and through them to be quickened to newness of life. Our faith ceases to be sterile and inactive, but inspires a mode of life that bears eloquent testimony to the faith that is in us; we begin to "walk worthy of God in all things pleasing, and increasing in the knowledge of God."

Prayer

Come, O Spirit of Understanding, and enlighten our minds, that we may know and believe all the mysteries of salvation, and may merit at last to see the eternal light in Thy Light, and in the light of glory to have a clear vision of Thee and the Father and the Son. Amen.

*Our Father (once), Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*

Seventh Day

Heal our wounds, our strength renew, On our dryness pour Thy dew, Wash the stains of guilt away.

The Gift of Counsel

The gift of Counsel endows the soul with supernatural prudence, enabling it to judge promptly and rightly what must be done, especially in difficult circumstances. Counsel applies the principles furnished by Knowledge and Understanding to the innumerable concrete cases that confront us in the course of our daily duty as parents, teachers, public servants, and Christian citizens. Counsel is supernatural common sense, a priceless treasure in the quest of salvation. "Above all these things, pray to the Most High, that He may direct thy way in truth."

Prayer

Come, O Spirit of Counsel, help and guide me in all my ways, that I may always do Thy holy will. Incline my heart to that which is good, turn it away from all that is evil, and direct me by the straight path of Thy commandments, to that goal of eternal life for which I long.

*Our Father (once), Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*

Eighth Day

Bend the stubborn heart and will, Melt the frozen, warm the chill, Guide the steps that go astray.

The Gift of Wisdom

Embodying all the other gifts, as charity embraces all the other virtues, Wisdom is the most perfect of the gifts. Of wisdom it is written, "All good things came to me with her, and innumerable riches through her hands." It is the gift of Wisdom that strengthens our faith, fortifies hope, perfects charity,

and promotes the practice of virtue in the highest degree. Wisdom enlightens the mind to discern and relish things divine, in the appreciation of which earthly joys lose their savor, whilst the Cross of Christ yields a divine sweetness according to the words of the Savior: "Take up thy cross and follow Me, for My yoke is sweet and my burden light."

Prayer

Come, O Spirit of Wisdom, and reveal to my soul the mysteries of heavenly things, their exceeding greatness, power, and beauty. Teach me to love them above and beyond all the passing joys and satisfactions of earth. Help me to attain them and possess them forever. Amen.

*Our Father (once), Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*

Ninth Day

Thou, on those who evermore Thee confess and Thee adore, In Thy sevenfold gifts descend. Give them comfort when they die, give them life with Thee on high, Give them joys which never end. Amen. Alleluia.

The Fruits of the Holy Spirit

The gifts of the Holy Spirit perfect the supernatural virtues by enabling us to practice them with greater docility to divine inspiration. As we grow in the knowledge and love of God under the direction of the Holy Spirit, our service becomes more sincere and generous, the practice of virtue more perfect. Such acts of virtue leave the heart filled with joy and consolation and are known as Fruits of the Holy Spirit. These Fruits in turn render the practice of virtue more attractive and become a powerful incentive for still greater efforts in the service of God, to serve Whom is to reign.

Prayer

Come, O Divine Spirit, fill my heart with Thy heavenly fruits, Thy charity, joy, peace, patience, benignity, goodness, faith, mildness, and temperance, that I may never weary in the service of God, but by continued faithful submission to Thy inspiration may merit to be united eternally with Thee in the love of the Father and the Son. Amen.

*Our Father (once), Hail Mary (once), Glory Be (seven times),
Act of Consecration & Prayer for the Seven Gifts*



Litany of the Most Blessed Sacrament

Lord, have mercy.

R. Christ have mercy.

Lord, have mercy.

Christ, hear us.

R. Christ graciously hear us.

God the Father of heaven,

R have mercy on us.

God the Son, Redeemer of the world,

God the Holy Spirit,

Holy Trinity, one God,

Living Bread, that came down from heaven,

Hidden God and Savior,

Wheat of the elect,

Wine whose fruit are virgins,

Perpetual Sacrifice,

Lamb without spot,

Most pure Feast,

Food of Angels,

Hidden Manna,

Memorial of the wonders of God,

Word made flesh dwelling in us,

Sacred Host,

Chalice of Benediction

Mystery of faith,

Most high and adorable Sacrament,

Most Holy of all sacrifices,

Heavenly Antidote against the poison of sin,

Most wonderful of all miracles,

Most holy commemoration of the passion of Christ,

Gift transcending all fullness,

Special Memorial of Divine love,

Most august and holy mystery,

Medicine of immortality,

Tremendous and life-giving Sacrament,

Bread made flesh by the omnipotence of the Word,

Unbloody Sacrifice,

Sweetest banquet, at which angels minister,

Sacrament of piety,
Bond of charity,
Priest and Victim,
Refreshment of holy souls,
Viaticum of those who die in the Lord,
Pledge of future glory,

Be merciful, *Spare us, O Lord.*

Be merciful, *Graciously hear us, O Lord.*

From an unworthy reception of Your body and blood, **R O Lord, deliver us.*
From the lust of the flesh,
From the lust of the eyes,
From the pride of life,
From every occasion of sin,
Through the profound humility in which You are present in the most Holy
Sacrament,
Through that ardent charity by which You instituted this divine sacrament,
Through Your precious blood which You have left us on our altars,
Through the five wounds of this Your most holy body which you received
for us,

We sinners,

**R We beseech You, hear us.*

That You would preserve and increase our faith, reverence, and devotion
toward this sacrament,

That You would conduct us, through a true confession of our sins, to a
frequent reception of the Holy Eucharist,

That You would deliver us from all heresy, evil, and blindness of heart,

That You would impart to us the precious and heavenly fruits of this most
holy sacrament,

That at the hour of death You would strengthen and defend us by this
heavenly Viaticum,

Son of God,

Lamb of God, Who takest away the sins of the world, *R. Spare us, O Lord.*

Lamb of God, Who takest away the sins of the world, *R. Graciously hear us,
O Lord.*

Lamb of God, You take away the sins of the world, *R. have mercy on us, O
Lord.*

Christ, hear us.

R. Christ graciously hear us.

You gave them bread from heaven,
R. Containing in itself all sweetness.

Let us pray

☉ **G**od, in this wonderful Sacrament You left us a memorial of Your passion. Grant us so to venerate the sacred mysteries of Your Body and Blood that we may ever continue to feel within us the blessed fruit of Your redemption. You who live and reign forever and ever. *R. Amen.*

Litany of Reparation to the Holy Host

Lord, have mercy on us.

R. Christ, have mercy on us.

Lord, have mercy on us. Christ, hear us.

R. Christ, graciously hear us.

God the Father of heaven,

R Have mercy on us.

God the Son, Redeemer of the world,

God the Holy Spirit,

Holy Trinity, one God,

Sacred Host, offered for the salvation of sinners,

Sacred Host, annihilated on the altar for us and by us,

Sacred Host, despised by lukewarm Christians,

Sacred Host, mark of contradiction,

Sacred Host, delivered over to Jews and heretics,

Sacred Host, insulted by blasphemers,

Sacred Host, Bread of angels, given to animals,

Sacred Host, flung into the mud and trampled underfoot,

Sacred Host, dishonored by unfaithful priests,

Sacred Host, forgotten and abandoned in Thy churches,

Be merciful unto us, *R. Pardon us, O Lord.*

Be merciful unto us, *R. Hear us, O Lord.*

For the outrageous contempt of this most wonderful Sacrament,

R We offer Thee our reparation.

For Thine extreme humiliation in Thine admirable Sacrament,

For all unworthy Communions,

For the irreverences of wicked Christians,

For the profanation of Thy sanctuaries,

For the holy ciboriums dishonored and carried away by force,
For the continual blasphemies of impious men,
For the obduracy and treachery of heretics,
For the unworthy conversations carried on in Thy holy temples,
For the profaners of Thy churches which they have desecrated by their sacrileges,

That it may please Thee to increase in all Christians the reverence due to this Adorable Mystery,

R We beseech Thee, hear us.

That it may please Thee to manifest the Sacrament of Thy Love to heretics,
That it may please Thee to grant us the grace to atone for their hatred by our burning love for Thee,
That it may please Thee that the insults of those who outrage Thee may rather be directed against ourselves,
That it may please Thee graciously to receive this our humble reparation,
That it may please Thee to make our adoration acceptable to Thee,

Pure Host,
Holy Host,
Immaculate Host,

R Hear our prayer.

Lamb of God, Who takest away the sins of the world, *R Spare us, O Lord.*
Lamb of God, Who takest away the sins of the world, *R Graciously hear us, O Lord.*

Lamb of God, Who takest away the sins of the world, *R Have mercy on us.*

V. See, O Lord, our affliction, *R And give glory to Thy Holy Name.*

Let us pray

Ⓞ Lord Jesus Christ, Who dost deign to remain with us in Thy wonderful Sacrament to the end of the world, in order to give to Thy Father, by the memory of Thy Passion, eternal glory, and to give to us the Bread of life everlasting: Grant us the grace to mourn, with a heart full of sorrow, over the injuries which Thou hast received in this adorable Mystery, and over the many sacrileges which are committed by the impious, by heretics and by bad Catholics. In flame us with an ardent zeal to repair all these insults to which, in Thine infinite mercy, Thou hast preferred to expose Thyself rather than deprive us of Thy Presence on our altars, Who with God the Father and the Holy Spirit livest and reignest one God, world without end.
R Amen.

Litany to The Divine Mercy

The Love of God Is the Flower - His Mercy Is the Fruit

Divine Mercy, gushing forth from the bosom of the Father, **R I trust in You*
Divine Mercy, greatest attribute of God,
Divine Mercy, incomprehensible mystery,
Divine Mercy, fount gushing forth from the mystery of the
Most Blessed Trinity,
Divine Mercy, unfathomed by any intellect, human or angelic,
Divine Mercy, from which wells forth all life and happiness,
Divine Mercy, better than the heavens,
Divine Mercy, source of miracles and wonders,
Divine Mercy, encompassing the whole universe,
Divine Mercy, descending to earth in the Person of the Incarnate Word,
Divine Mercy, which flowed out from the open wound of the Heart of Jesus,
Divine Mercy, enclosed in the Heart of Jesus for us, and especially for sinners,
Divine Mercy, unfathomed in the institution of the Sacred Host,
Divine Mercy, in the founding of Holy Church,
Divine Mercy, in the Sacrament of Holy Baptism,
Divine Mercy, in our justification through Jesus Christ,
Divine Mercy, accompanying us through our whole life,
Divine Mercy, embracing us especially at the hour of death,
Divine Mercy, endowing us with immortal life,
Divine Mercy, accompanying us every moment of our life,
Divine Mercy, shielding us from the fire of hell,
Divine Mercy, in the conversion of hardened sinners,
Divine Mercy, astonishment for Angels, incomprehensible to Saints,
Divine Mercy, unfathomed in all the mysteries of God,
Divine Mercy, lifting us out of every misery,
Divine Mercy, source of our happiness and joy,
Divine Mercy, in calling us forth from nothingness to existence,
Divine Mercy, embracing all the works of His hands,
Divine Mercy, crown of all of God's handiwork,
Divine Mercy, in which we are all immersed,
Divine Mercy, sweet relief for anguished hearts,
Divine Mercy, only hope for despairing souls,
Divine Mercy, repose of hearts, peace amidst fear,
Divine Mercy, delight and ecstasy of holy souls,

Divine Mercy, inspiring hope against all hope,

Eternal God, in whom mercy is unfathomable and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy, itself" (Diary 949).

Litany of the Sacred Heart of Jesus

Lord, have mercy.

R. Christ have mercy.

Lord, have mercy. Christ, hear us.

R. Christ graciously hear us.

God the Father of heaven,

R. Have mercy on us.

God the Son, Redeemer of the world,

God the Holy Ghost,

Holy Trinity, one God,

Heart of Jesus, Son of the eternal father,

Heart of Jesus, formed by the Holy Ghost in the womb of the Virgin Mother,

Heart of Jesus, substantially united with the Word of God,

Heart of Jesus, of infinite majesty,

Heart of Jesus, Holy Temple of God,

Heart of Jesus, Tabernacle of the Most High,

Heart of Jesus, House of God and Gate of heaven,

Heart of Jesus, burning furnace of charity,

Heart of Jesus, Vessel of justice and love,

Heart of Jesus, full of goodness and love,

Heart of Jesus, Abyss of all virtues,

Heart of Jesus, most worthy of all praise,

Heart of Jesus, King and center of all hearts,

Heart of Jesus, in Whom are all the treasures of wisdom and knowledge,

Heart of Jesus, in Whom dwelleth all the fullness of the Divinity,

Heart of Jesus, in Whom the Father is well pleased,

Heart of Jesus, of Whose fullness we have all received,

Heart of Jesus, desire of the everlasting hills,

Heart of Jesus, patient and rich in mercy,

Heart of Jesus, rich to all who invoke Thee,

Heart of Jesus, Fount of Life and holiness,
Heart of Jesus, Propitiation for our sins,
Heart of Jesus, filled with reproaches,
Heart of Jesus, crushed for our iniquities,
Heart of Jesus, made obedient unto death,
Heart of Jesus, pierced with a lance,
Heart of Jesus, source of all consolation,
Heart of Jesus, our Life and Resurrection,
Heart of Jesus, our Peace and Reconciliation,
Heart of Jesus, Victim for our sins,
Heart of Jesus, Salvation of those who hope in Thee,
Heart of Jesus, Hope of those who die in Thee,
Heart of Jesus, Delight of all the saints,

Lamb of God, who takest away the sins of the world, *R. Spare us, O Lord.*
Lamb of God, who takest away the sins of the world, *R. Graciously hear us, O Lord.*

Lamb of God, who takest away the sins of the world, *R. Have mercy on us.*

V. Jesus, meek and humble of heart,
R. Make our hearts like unto Thine.

Let us pray

Almighty and everlasting God, look upon the heart of Thy well-beloved Son and upon the acts of praise and satisfaction which He renders unto Thee in the name of sinners; and do thou, in Thy great goodness, grant pardon to them who seek Thy mercy, in the Name of the same Jesus Christ, Thy Son, who lives and reigns with Thee, world without end. *R. Amen.*



Litany of the Most Precious Blood of Jesus

Lord, have mercy

R. Christ, have mercy.

Lord, have mercy. Christ, hear us.

R. Christ, graciously hear us.

God the Father of heaven,

R. Have mercy on us.

God the Son, Redeemer of the world,

God the Holy Spirit,

Holy Trinity, one God,

Blood of Christ, only-begotten Son of the eternal Father, R. Save us.

Blood of Christ, Incarnate Word of God,

Blood of Christ, of the New and Eternal Testament,

Blood of Christ, falling upon the earth in the Agony,

Blood of Christ, shed profusely in the Scourging,

Blood of Christ, flowing forth in the Crowning with Thorns,

Blood of Christ, poured out on the Cross,

Blood of Christ, price of our salvation,

Blood of Christ, without which there is no forgiveness,

Blood of Christ, Eucharistic drink and refreshment of souls,

Blood of Christ, river of mercy,

Blood of Christ, victor over demons,

Blood of Christ, courage of Martyrs,

Blood of Christ, strength of Confessors,

Blood of Christ, bringing forth Virgins,

Blood of Christ, help of those in peril,

Blood of Christ, relief of the burdened,

Blood of Christ, solace in sorrow,

Blood of Christ, hope of the penitent,

Blood of Christ, consolation of the dying,

Blood of Christ, peace and tenderness of hearts,

Blood of Christ, pledge of eternal life,

Blood of Christ, freeing souls from purgatory,

Blood of Christ, most worthy of all glory and honor,

Lamb of God, who takest away the sins of the world,
R. Spare us, O Lord.

Lamb of God, who takest away the sins of the world,
R. Graciously hear us, O Lord.

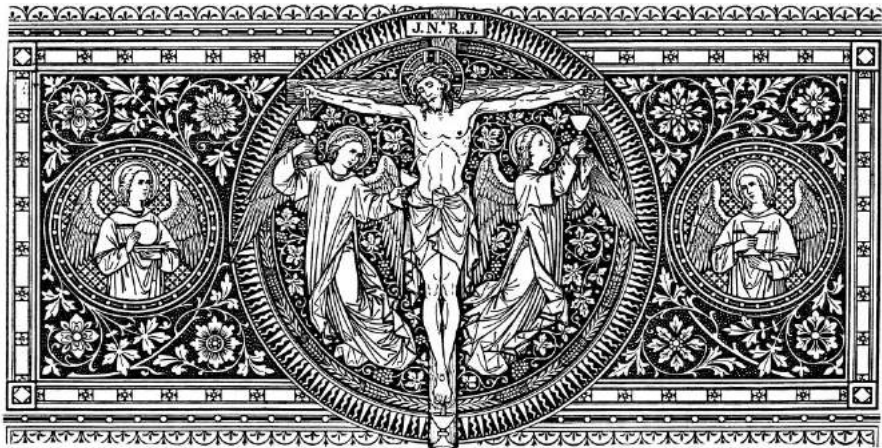
Lamb of God, who takest away the sins of the world,
R. Have mercy on us, O Lord.

V. Thou hast redeemed us, O Lord, in Thy Blood,
R. and made of us a kingdom for our God.

Let us pray

Almighty and eternal God, Thou hast appointed Thine only-begotten Son the Redeemer of the world, and willed to be appeased by His Blood. Grant, we beseech Thee, that we may worthily adore this Price of our salvation, and through its power be safeguarded from the evils of this present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord.

R. Amen



Litany of the Holy Spirit

Lord, have mercy on us.

R. Christ, have mercy on us.

Lord, have mercy on us. Christ, hear us.

R. Christ, graciously hear us.

Father all-powerful,

R. Have mercy on us.

Jesus, Eternal Son of the Father, Redeemer of the world, *R. Save us.*

Spirit of the Father and the Son, boundless life of both, *R. Sanctify us.*

Holy Trinity, *R. hear us.*

Holy Spirit, Who proceedest from the Father and the Son, *R. Enter our hearts.*

Holy Spirit, Who art equal to the Father and the Son, *R. Enter our hearts.*

Promise of God the Father,

R. Have mercy on us.

Ray of heavenly light,

Author of all good,

Source of heavenly water,

Consuming fire,

Ardent charity,

Spiritual unction,

Spirit of love and truth,

Spirit of wisdom and understanding,

Spirit of counsel and fortitude,

Spirit of knowledge and piety,

Spirit of the fear of the Lord,

Spirit of grace and prayer,

Spirit of peace and meekness,

Spirit of modesty and innocence,

Holy Spirit, the Comforter,

Holy Spirit, the Sanctifier,

Holy Spirit, Who governest the Church,

Gift of God the Most High,

Spirit Who fillest the universe,

Spirit of the adoption of the children of God,

Holy Spirit, *R. Inspire us with horror of sin.*

Holy Spirit, *R. Come and renew the face of the earth.*

Holy Spirit, *R. Shed Thy light in our souls.*

Holy Spirit, *R. Engrave Thy law in our hearts.*
Holy Spirit, *R. Inflame us with the flame of Thy love.*
Holy Spirit, *R. Open to us the treasures of Thy graces.*
Holy Spirit, *R. Teach us to pray well.*
Holy Spirit, *R. Enlighten us with Thy heavenly inspirations.*
Holy Spirit, *R. Lead us in the way of salvation.*
Holy Spirit, *R. Grant us the only necessary knowledge.*
Holy Spirit, *R. Inspire in us the practice of good.*
Holy Spirit, *R. Grant us the merits of all virtues.*
Holy Spirit, *R. Make us persevere in justice.*
Holy Spirit, *R. Be Thou our everlasting reward.*

Lamb of God, Who takest away the sins of the world,
R. Send us Thy Holy Spirit.

Lamb of God, Who takest away the sins of the world,
R. Pour down into our souls the gifts of the Holy Spirit.

Lamb of God, Who takest away the sins of the world,
R. Grant us the Spirit of wisdom and piety.

V. Come, Holy Spirit, fill the hearts of Thy faithful,
R. And enkindle in them the fire of Thy love.

Let us pray

Grant, O merciful Father, that Thy Divine Spirit may enlighten, inflame, and purify us, that He may penetrate us with His heavenly dew and make us fruitful in good works, through Our Lord Jesus Christ, Thy Son, Who with Thee, in the unity of the same Spirit, liveth and reigneth, one God, forever and ever. *R. Amen.*



Litany of the Blessed Virgin Mary

Kyrie, eleison.

R. Christe, eleison.

Kyrie, eleison.

Christe, audi nos.

R. Christe, exaudi nos.

Pater de caelis, Deus,

R. miserere nobis.

Fili, Redemptor mundi, Deus,

Spiritus Sancte, Deus,

Sancta Trinitas, unus Deus,

Sancta Maria,

R. Ora pro nobis.

Sancta Dei Genitrix,

Sancta Virgo virginum,

Mater Christi,

Mater Ecclesiae,

Mater divinae gratiae,

Mater purissima,

Mater castissima,

Mater inviolata,

Mater intemerata,

Mater amabilis,

Mater admirabilis,

Mater boni Consilii,

Mater Creatoris,

Mater Salvatoris,

Virgo prudentissima,

Virgo veneranda,

Virgo praedicanda,

Virgo potens,

Virgo clemens,

Virgo fidelis,

Speculum iustitiae,

Sedes sapientiae,

Lord, have mercy on us.

R. Christ, have mercy on us.

Lord, have mercy on us. Christ hear us.

R. Christ, graciously hear us.

God the Father of heaven,

R. Have mercy on us.

God the Son, Redeemer of the world,

God the Holy Spirit,

Holy Trinity, one God,

Holy Mary,

R. Pray for us.

Holy Mother of God,

Holy Virgin of virgins,

Mother of Christ,

Mother of the Church,

Mother of divine grace,

Mother most pure,

Mother most chaste,

Mother inviolate,

Mother undefiled,

Mother most amiable,

Mother most admirable,

Mother of good counsel,

Mother of our Creator,

Mother of our Savior,

Virgin most prudent,

Virgin most venerable,

Virgin most renowned,

Virgin most powerful,

Virgin most merciful,

Virgin most faithful,

Mirror of justice,

Seat of wisdom,

Cause of our joy,

*Causa nostrae laetitiae,
Vas spirituale,
Vas honorabile,
Vas insigne devotionis,
Rosa mystica,
Turris Davidica,
Turris eburnea,
Domus aurea,
Foederis arca,
Ianua caeli,
Stella matutina,
Salus infirmorum,
Refugium peccatorum,
Consolatrix afflictorum,
Auxilium Christianorum,
Regina Angelorum,
Regina Patriarcharum,
Regina Prophetarum,
Regina Apostolorum,
Regina Martyrum,
Regina Confessorum,
Regina Virginum,
Regina Sanctorum omnium,
Regina sine labe originali
concepta,
Regina in caelum assumpta,
Regina Sacratissimi Rosarii,
Regina familiarum,
Regina pacis,*

*Agnus Dei, qui tollis peccata
mundi,*

R. parce nobis, Domine.

*Agnus Dei, qui tollis peccata
mundi,*

R. exaudi nos, Domine.

*Agnus Dei, qui tollis peccata
mundi,*

Spiritual vessel,
Vessel of honor,
Singular vessel of devotion,
Mystical rose,
Tower of David,
Tower of ivory,
House of gold,
Ark of the covenant,
Gate of heaven,
Morning star,
Health of the sick,
Refuge of sinners,
Comforter of the afflicted,
Help of Christians,
Queen of Angels,
Queen of Patriarchs,
Queen of Prophets,
Queen of Apostles,
Queen of Martyrs,
Queen of Confessors,
Queen of Virgins,
Queen of all Saints,
Queen conceived without original sin,
Queen assumed into heaven,
Queen of the most holy Rosary,
Queen of families,
Queen of peace,

Lamb of God, who takes away the sins of
the world,

R. Spare us, O Lord.

Lamb of God, who takes away the sins of
the world,

R. Graciously hear us, O Lord.

Lamb of God, who takes away the sins of
the world,

R. Have mercy on us.

R. miserere nobis.

V. Ora pro nobis, Sancta Dei Genitrix,

R. Ut digni efficiamur promissionibus Christi.

Oremus.

Concede nos famulos tuos, quaesumus, Domine Deus, perpetua mentis et corporis sanitate gaudere: et gloriosa beatae Mariae semper Virginis intercessione, a praesenti liberari tristitia, et aeterna perfrui laetitia. Per Christum Dominum nostrum.

R. Amen.

V. Pray for us, O holy Mother of God,

R. That we may be made worthy of the promises of Christ.

Let us pray

Grant, we beseech Thee, O Lord God, that we Thy servants may enjoy lasting health of soul and body, and by the glorious intercession of the Blessed Mary, ever Virgin, be delivered from present sorrow and enter into the joy of eternal happiness. Through Christ our Lord.

R. Amen.



The Litany of Our Lady of Sorrows

Lord, have mercy on us.

R. Christ, have mercy on us.

Lord, have mercy on us. Christ, hear us.

R. Christ, graciously hear us.

God the Father of Heaven,
God the Son, Redeemer of the world,
God the Holy Spirit,
Holy Trinity, One God,

R. Have mercy on us

Holy Mary,
Holy Mother of God,
Holy Virgin of virgins,
Mother crucified,
Mother sorrowful,
Mother tearful,
Mother afflicted,
Mother forsaken,
Mother desolate,
Mother bereft of your Child,
Mother transfixed with the sword,
Mother consumed with grief,
Mother filled with anguish,
Mother crucified in heart,
Mother most sad,
Fountain of tears,
Abyss of suffering,
Mirror of patience,
Rock of constancy,
Refuge of the forsaken,
Shield of the oppressed,
Subduer of the unbelieving,
Comfort of the afflicted,
Medicine of the sick,

R. Pray for us.



Strength of the weak,
Harbor of the wrecked,
Allayer of tempests,
Resource of mourners,
Terror of the treacherous,
Treasure of the faithful,
Eye of Prophets,
Staff of the Apostles,
Crown of martyrs,
Light of confessors,
Pearl of virgins,
Consolation of widows,
Joy of all saints,

Lamb of God, Who takes away the sins of the world,
Spare us, O Lord.

Lamb of God, Who takes away the sins of the world,
Graciously hear us, O Lord.

Lamb of God, Who takes away the sins of the world,
Have mercy on us.

Look down upon us, deliver us and save us from all trouble, in the power of
Jesus Christ. *Amen.*

Let us pray

Imprint, O Lady, your wound upon my heart that I may read therein sorrow
and love. Sorrow to endure every sorrow for you, and love to despise every
love for you. *R. Amen.*

*(Conclude with the Apostles Creed, Hail Holy Queen, and three Hail Marys, in
honor of the Most Holy Heart of Mary.)*



Litany of St. Joseph

Lord, have mercy.

R. Lord, have mercy.

Christ, have mercy.

R. Christ, have mercy.

Lord, have mercy.

R. Lord, have mercy.

Christ, hear us.

R. Christ, graciously hear us.

God, the Father of Heaven,
God the Son, Redeemer of the world,
God the Holy Spirit,
Holy Trinity, one God,

R. Have mercy on us.

Holy Mary,
St. Joseph,
Noble son of the House of David,
Light of patriarchs,
Husband of the Mother of God,
Guardian of the Virgin,
Foster-father of the Son of God,
Faithful guardian of Christ,
Head of the Holy Family,
Joseph most chaste
Joseph most just,
Joseph most prudent
Joseph most brave,
Joseph most obedient
Joseph most faithful,
Pattern of patience,
Lover of poverty,
Model of workers,
Example to parents,
Guardian of virgins,
Pillar of family life,
Comfort of the troubled,

R. Pray for us.



Hope of the sick,
Patron of the dying,
Terror of demons,
Protector of the Church,

Lamb of God, who takes away the sins of the world,
R. *Spare us, O Lord.*

Lamb of God, who takes away the sins of the world,
R. *Graciously hear us, O Lord.*

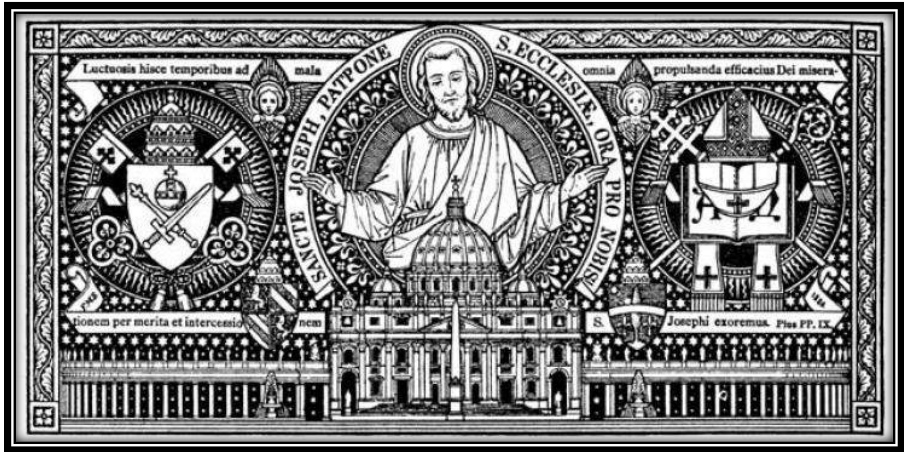
Lamb of God, who takes away the sins of the world,
R. *Have mercy on us.*

V. God made him master of his household.
R. *And put him in charge of all he owned.*

Let us pray

Almighty God, in Your infinite wisdom and love you chose Joseph to be the husband of Mary, the mother of your Son. As we enjoy his protection on earth, may we have the help of his prayers in heaven. We ask this through Christ our Lord.

R. *Amen.*



Litany of St. Francis

Lord, have mercy on us.

R. Christ have mercy on us.

Lord, have mercy on us. Christ, hear us.

R. Christ, graciously hear us.

God the Father of Heaven,

R. Have mercy on us.

God the Son, Redeemer of the world,

God the Holy Spirit,

Holy Trinity, One God,

Holy Mary, conceived without sin,

R. Pray for us.

Holy Mary, special patroness of the three Orders of Saint Francis,

Saint Francis, seraphic patriarch,

Saint Francis, most prudent father,

Saint Francis, despiser of the world,

Saint Francis, model of penance,

Saint Francis, conqueror of vices,

Saint Francis, imitator of the Savior,

Saint Francis, bearer of the marks of Christ,

Saint Francis, sealed with the character of Jesus,

Saint Francis, example of purity,

Saint Francis, image of humility,

Saint Francis, abounding in grace,

Saint Francis, reformer of the erring,

Saint Francis, healer of the sick,

Saint Francis, pillar of the Church,

Saint Francis, defender of the Faith,

Saint Francis, champion of Christ,

Saint Francis, defender of thy children,

Saint Francis, invulnerable shield,

Saint Francis, confounder of the heretics,

Saint Francis, converter of the pagans,

Saint Francis, supporter of the lame,

Saint Francis, raiser of the dead,

Saint Francis, healer of the lepers,

Saint Francis, our advocate,

Lamb of God, Who takest away the sins of the world,

R. Spare us, O Lord.

Lamb of God, Who takest away the sins of the world,

R. Graciously hear us, O Lord.

Lamb of God, Who takest away the sins of the world,

R. Have mercy on us.

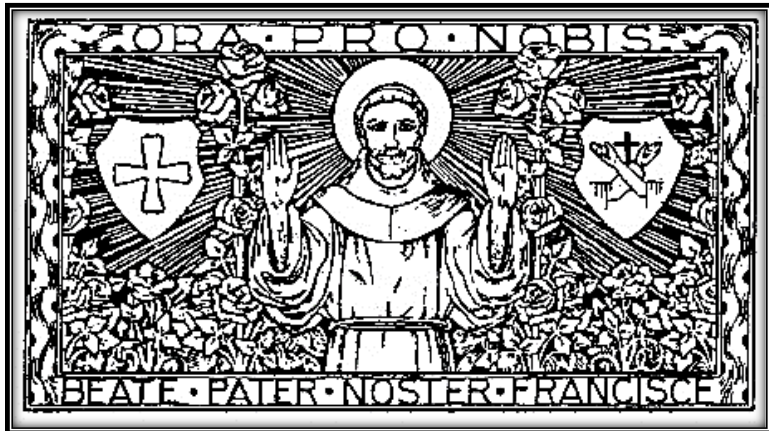
V. Pray for us, O blessed father St. Francis,

R. That we may be made worthy of the promises of Christ.

Let us pray

☉ Lord Jesus Christ, Who, when the world was growing cold, in order to renew in our hearts the flame of love, imprinted the sacred marks of Thy Passion on the body of our blessed father St. Francis, mercifully grant that by his merits and prayers we may persevere in bearing the cross and may bring forth fruits worthy of penance, Thou Who livest and reignest, world without end.

R. Amen.



Litany of Humility

Lord, have mercy.

R. Lord, have mercy.

Christ, have mercy.

R. Christ, have mercy.

Lord, have mercy.

R. Lord, have mercy.

O Jesus, meek and humble of heart,

Hear me.

From the desire of being esteemed,

R. Deliver me, Jesus.

From the desire of being loved,

From the desire of being extolled,

From the desire of being honored,

From the desire of being praised,

From the desire of being preferred to others,

From the desire of being consulted,

From the desire of being approved,

From the fear of being humiliated,

From the fear of being despised,

From the fear of suffering rebukes,

From the fear of being calumniated,

From the fear of being forgotten,

From the fear of being ridiculed,

From the fear of being wronged,

From the fear of being suspected,

That others may be loved more than I,

R. Jesus, grant me the grace to desire it.

That others may be esteemed more than I,

That, in the opinion of the world,

others may increase and I may decrease,

That others may be chosen, and I set aside,

That others may be praised and I unnoticed,

That others may be preferred to me in everything,

That others may become holier than I,

provided that I may become as holy as I should,



Let us Pray:

O Sweet Jesus! Meek and humble of heart, make my heart like unto Thine and give me the grace of final perseverance. Amen.

The Way of the Cross



Lord Jesus, my Savior, I want to walk with you on the way of Your Cross. For love of You, I am heartily sorry for my sins. I beg of You the grace to make this Way of the Cross in the spirit of true penance, in union with that spirit with which You Yourself went up to Mount Calvary. I offer this devotion in thanksgiving for Your love, in satisfaction for my sins and the sins of my brothers and sisters.

The First Station: Jesus is Condemned to Death

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



What am I to do with Jesus called Messiah?" asked Pilate; and with one voice they answered, "Crucify Him!" "Why, what harm has he done?" Pilate asked; but they shouted all the louder, "Crucify Him!" Pilate could see that nothing was being gained and a riot was starting, so he took water and washed his hands in full view of the people saying, "My hands are clean of this man's Blood; see to that yourselves." And with one voice the people cried, "His Blood be on us and on our children."

OR

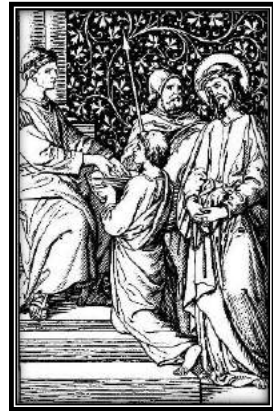
Pilate now took Jesus and had Him flogged, and the soldiers plaited a crown of thorns and placed it on His head, and robed Him in a purple cloak. Then time after time they came up to Him crying, "Hail, King of the Jews!", and struck Him on the face. Once more Pilate came out and said to the Jews, "Here he is! I am bringing Him out to let you know that I find no case against Him." And Jesus came out, wearing the crown of thorns and the purple cloak. "Behold the Man!" said Pilate. The chief priests and their henchmen saw Him and shouted, "Crucify! Crucify!" "Take Him and crucify Him yourselves." said Pilate. "For my part I find no case against Him."

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*

At, the Cross her station keeping,
stood the mournful Mother weeping,
close to Jesus to the last.



The Second Station: Jesus Carries His Cross

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



ilate brought Jesus out and took his seat on the tribunal at the place known as "The Pavement" ("Gabbatha" in the language of the Jews). It was the eve of passover, about Noon. Pilate said to the Jews, "Here is your King." They shouted, "Away with Him! Crucify Him!" "Crucify your King?" Said Pilate. "We have no king but Caesar," the Jews replied. Then at last, to satisfy them, he handed Jesus over to be crucified. Jesus was now taken in charge and, carrying His own Cross, went out to the Place of the Skull, as it is called.

OR

Jesus said to His disciples, "If anyone wishes to be a follower of Mine, he must leave himself behind; he must take up his cross and come with Me. Whoever cares for his own safety is lost; but if a man will let himself be lost for My sake, he will find his true self. What will a man gain by winning the whole world at the cost of his true self? Or what can he give that will buy that self back?"

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*

How sad and sore distressed,
was that, Mother highly blest,
of the sole-begotten One.



The Third Station: Jesus Falls for the First Time

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



Jesus made Himself nothing, assuming the nature of a slave. Bearing the human likeness, revealed in human shape, He humbled Himself, and in obedience accepted even death, death on a cross.

OR

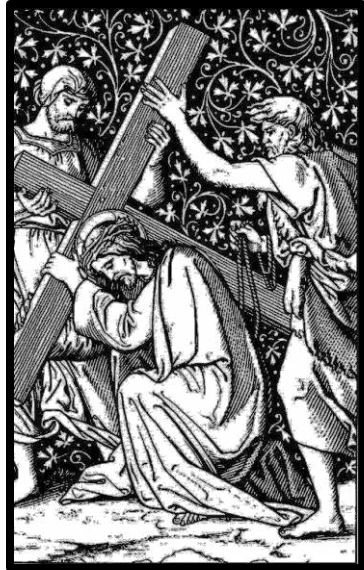
But I am a worm, not a man, abused by all men, scorned by the people. All who see Me jeer at Me and wag their heads: "He threw Himself on the LORD for rescue; let the LORD deliver Him, for He holds Him dear!"

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*

Wounded with His every wound,
steep my soul till it hath swooned,
in His very Blood away.



The Fourth Station: Jesus Meets His Mother

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



imeon said to Mary His Mother, "This Child is destined to be a sign which men reject; and You, too, shall be pierced to the heart. Many in Israel will stand or fall because of Him, and thus the secret thoughts of many will be laid bare."

OR

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow.

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*

Is there one who would not weep,
whelmed in miseries so deep,
Christ's dear Mother to behold?

OR

Virgin of all virgins blest!
Listen to my fond request,
let me share thy grief divine.



The Fifth Station:
Simon of Cyrene Helps Jesus Bear His Cross

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



As they led Jesus away to execution, they seized upon a man called Simon, from Cyrene, on his way in from the country, put the Cross on his back, and made him walk behind Jesus carrying it.

OR

A man called Simon, from Cyrene, the father of Alexander and Rufus, was passing by on his way in from the country, and they pressed him into service to carry His Cross.

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*



Christ, when Thou
shalt call me hence,
by Thy Mother my defense,
by Thy Cross my victory.

The Sixth Station: Veronica Wipes the Face of Jesus

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



is form, disfigured, lost all the likeness of a man, His beauty changed beyond human semblance. He was despised, He shrank from the sight of men, tormented and humbled by suffering; we despised Him, we held Him of no account, a thing from which men turn away their eyes.

OR

Christ suffered on your behalf, and thereby left you an example; it is for you to follow in His steps. He committed no sin; He was convicted of no falsehood. When He was abused, He did not retort with abuse; when he suffered He uttered no threats, but committed His cause to The One Who judges justly. In His own Person He carried our sins to the gibbet, so that we might cease to live for sin and begin to live for righteousness. By His Wounds you have been healed.

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*

By the Cross with thee to stay,
there with thee to weep and pray,
this I ask of thee to give.



The Seventh Station: Jesus Falls the Second Time

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



He was afflicted, He submitted to be struck down and did not open His mouth; He was led like a sheep to the slaughter, like a ewe that is dumb before the shearers. Without protection, without justice, He was taken away.

OR

Thou knowest my reproach, and my confusion, and my shame. In thy sight are all they that afflict me; my heart hath expected reproach and misery. And I looked for one that would grieve together with me, but there was none: and for one that would comfort me, and I found none.

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*

Make me feel as thou hast felt;
make my soul to glow and melt,
with the love of Christ my Lord.



The Eighth Station: Jesus Speaks to the Women of Jerusalem

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



reat numbers of people followed, many women among them who mourned and lamented over Him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for Me; no, weep for yourselves and your children. For the days are surely coming when they will say, 'Happy are the barren, the wombs that never bore a child, the breasts that never fed one.' Then they will start saying to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if these things are done when the wood is green, what will happen when it is dry?"

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have Mercy on us!*

Let me mingle tears with thee,
mourning Him
who mourned for me,
all the days that I may live.



The Ninth Station: Jesus Falls the Third Time

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



My strength drains away like water and all My bones are loose. My Heart has turned to wax and melts within Me. My mouth is dry as a potsherd and My tongue sticks to My jaw; I am laid low in the dust of death.

OR

I have become a laughingstock to all nations, the target of their mocking songs all day. He has given Me My fill of bitter herbs and made Me drunk with wormwood. He has broken My teeth on gravel; fed on ashes, I am racked with pain.

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*

Let me share with thee His pain,
who for all my sins was slain,
who for me in torments died.



The Tenth Station: Jesus Is Stripped of His Garments

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy Holy Cross, Thou hast redeemed the world.*



he soldiers took possession of His clothes and divided them into four parts, one for each soldier, leaving out the tunic. The tunic was seamless, woven into one piece throughout, so they said to one another, "We must not tear this; let us toss for it"; and thus the text of the Scripture came true: "They shared My garments among them, and cast lots for my clothing."

OR

The huntsmen are all about Me; a band of ruffians rings Me round, and they have pierced My hands and My feet. I tell My tale of misery, while they look on and gloat. They share out My garments among them and cast lots for My clothes.

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have Mercy on us!*

Holy Mother! pierce me through,
in my heart each wound renew,
of my Savior crucified.



The Eleventh Station: Jesus Is Nailed to the Cross

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*

There were two others with Him, criminals who were being led away to execution; and when they reached the place called the Skull, they crucified Him there, and the criminals with Him, one on His right and the other on His left. Jesus said, "Father, forgive them; they know not what they do." The people stood looking on, and their rulers jeered at Him: "He saved others: now let Him save Himself, if this is God's Messiah, His Chosen." The soldiers joined in the mockery and came forward offering Him their sour wine. "If You are the King of the Jews," they said, "save Yourself." There was an inscription above His head which ran: "This is the King of the Jews."

OR

Fear the Cross where Jesus hung stood His Mother, with her sister, Mary, wife of Clopas, and Mary of Magdala. Jesus saw His Mother, with the disciple whom He loved standing beside her. He said to her, "Mother, there is your son"; and to the disciple, "There is your Mother"; and from that moment the disciple took her into his home.

Our Father... Hail Mary... Glory Be...

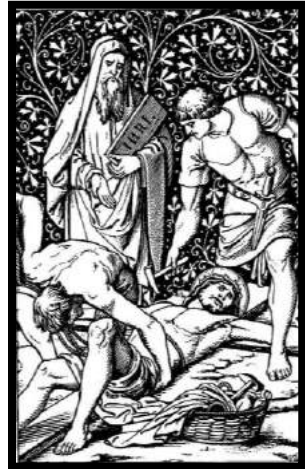
V. Lord Jesus Crucified!

R. *Have Mercy on us!*

Let me, to my latest breath,
in my body bear the death
of that dying Son of thine.

OR

Can the human heart refrain,
from partaking in her pain,
in that Mother's pain untold?



The Twelfth Station: Jesus Dies on the Cross

(Kneel for the entirety of Station.)

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world*



One of the criminals said, "Jesus, remember me when You come to Your throne." He answered, "I tell you this: Today you shall be with Me in Paradise." By now it was about midday and the darkness fell over the whole land, which lasted until three in the afternoon; the sun's light failed. And the curtain in the Temple was torn in two. Then Jesus gave a loud cry and said, "Father, into Thy hands I commit My Spirit"; and with these words He died.

OR

Jesus, aware that all had now come to its appointed end, said in fulfillment of Scripture, "I thirst." A jar stood there full of sour wine, so they soaked a sponge with the wine, fixed it on a javelin, and held it up to His lips. Having received the wine, He said, "It is accomplished!" He bowed His head and gave up His Spirit.

(Pause for silent prayer)

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

R. *Have mercy on us!*

Christ above in torment hangs,
she beneath beholds the pangs,
of her dying glorious Son.

OR

For the sins of His own nation,
saw Him hang in desolation,
Till His spirit forth He sent.



The Thirteenth Station: Jesus Is Taken Down from the Cross

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*

The soldiers accordingly came to the first of His fellow victims and to the second and broke their legs; but when they came to Jesus, they found that He was already dead, so they did not break His legs. But one of the soldiers stabbed His side with a lance, and at once there was a flow of blood and water. This is vouched for by an eyewitness, whose evidence is to be trusted. He knows that he speaks the truth, so that you, too, may believe; for this happened in fulfillment of the text of Scripture: "No bone of His shall be broken." And another text says, "They shall look on Him Whom they pierced."

OR

On Himself He bore our sufferings, our torments He endured, while we counted Him smitten by God, struck down by disease and misery. But He was pierced for our transgressions, tortured for our iniquities; the chastisement He bore is health for us, and by His scourging we are healed. We had all strayed like sheep; each of us had gone his own way; but the LORD laid upon Him the guilt of us all.

Our Father... Hail Mary... Glory Be...

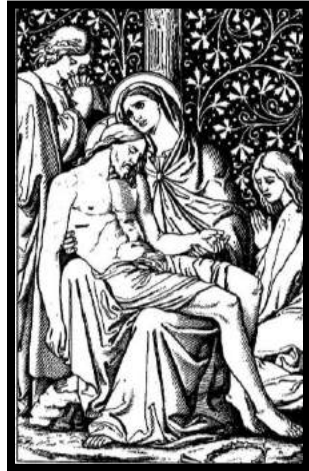
V. Lord Jesus Crucified!

R. *Have mercy on us!*

Bruised, derided, cursed, defiled,
she beheld her tender Child
All with bloody scourges rent.

OR

O thou Mother, fount of love!
Touch my spirit from above,
make my heart with thine accord.



The Fourteenth Station: Jesus Is Laid in the Tomb

V. We adore Thee, O Christ, and we praise Thee.

R. *Because by Thy holy Cross, Thou hast redeemed the world.*



hen evening fell, there came a man of Arimathea, Joseph by name, who was a man of means, and had himself become a disciple of Jesus. He approached Pilate and asked for the body of Jesus; and Pilate gave orders that he should have it. Joseph took the body, wrapped it in a clean linen sheet, and laid it in his own unused tomb, which he had cut out of the rock; he then rolled a large stone against the entrance and went away. Mary of Magdala was there, and the other Mary, sitting opposite the grave.

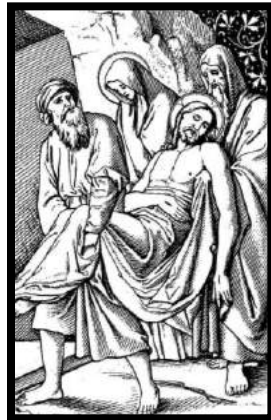
OR

Pilate was approached by Joseph of Arimathea, a disciple of Jesus, but a secret disciple for fear of the Jews, who asked to be allowed to remove the body of Jesus. Pilate gave permission, so Joseph came and took the body away. He was joined by Nicodemus, who brought with him a mixture of myrrh and aloes, more than half a hundredweight. They took the body of Jesus and wrapped it, with the spices, in strips of linen cloth according to Jewish burial customs. Now at the place where He had been crucified there was a garden, and in the garden a new tomb, not yet used for burial. There, because the tomb was near at hand and it was the eve of the Jewish Sabbath, they laid Jesus.

Our Father... Hail Mary... Glory Be...

V. Lord Jesus Crucified!

While my body here decays,
may my soul Thy goodness praise,
safe in paradise with Thee.



Prayer before the Crucifix

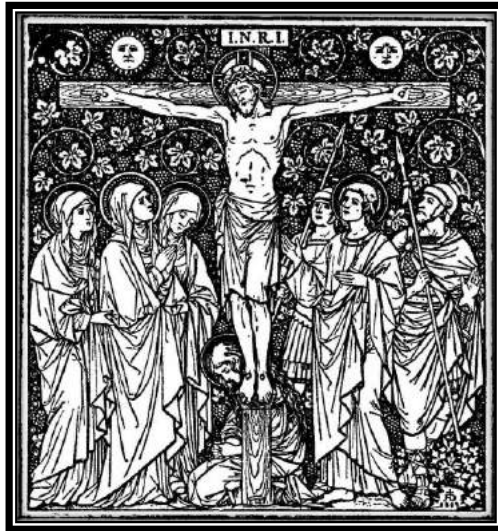


ook down upon me, good and gentle Jesus, while before Thy Face I humbly kneel and with burning soul, pray and beseech Thee to fix deep within my heart, lively sentiments of faith, hope, and charity, true contrition for my sins and a firm purpose of amendment, while I contemplate with great love and tender pity Thy Five most precious Wounds, pondering over Them within me and calling to mind the words which David Thy prophet said of Thee, my Jesus: *“They have pierced My Hands and My Feet; they have numbered all my Bones.”*

Act of Contrition



my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven, and the pains of hell; but most of all because they offend Thee, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.





Hymns



Adoro Te Devôte

1. Adoro te devôte, látens
Déitas, Quæ sub his figúris,
vere látitas: Tibi se cor
meum totum súbjicit, Quia,
te contéplans, totum
déficit.

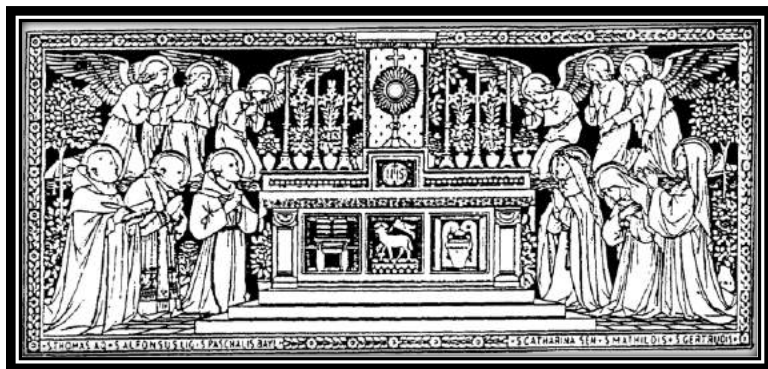
2. Visus, tactus, gustus, in
te fállitur, Sed auditu solo
tuto créditur: Credo
quidquid dixit Dei Filius;
Nil hoc verbo veritátis
vérius.

3. Jesu, quem velátum
nunc aspicio, Oro fiat
illud, quod tam sitio: Ut, te
reveláta cernens fácie, Visu
sim beátus tuæ glóriæ.
Amen.

1. Godhead here in hiding, whom I
do adore, Masked by these bare
shadows, shape and nothing more,
See, Lord, at thy service low lies
here a heart Lost, all lost in wonder
at the God thou art.

2. Seeing, touching, tasting are in
thee deceived: How says trusty
hearing? that shall be believed;
What God's Son has told me, take
for truth I do; Truth himself speaks
truly or there's nothing true.

3. Jesus, whom I look at shrouded
here below, I beseech thee send me
what I thirst for so, Some day to
gaze on thee face to face in light
And be blest for ever with thy
glory's sight. Amen.



O Lord I am not Worthy



Lord, I am not worthy,
That Thou should'st come to me,
But speak the words of comfort,
My spirit healed shall be.

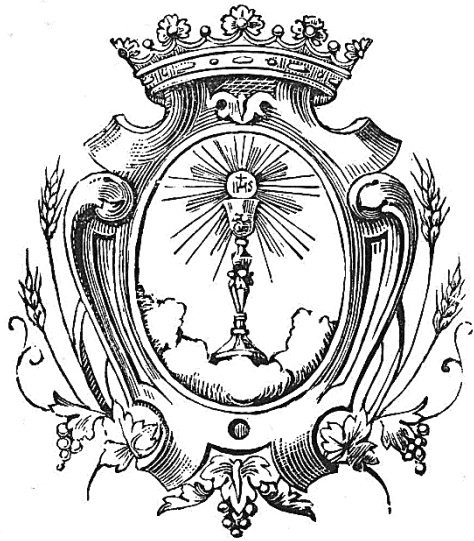
2. And humbly I'll receive Thee,
the bridegroom of my soul,
No more my sin to grieve Thee,
or fly Thy sweet control.

3. Come all you who labor,
In sorrow and in pain,
Come eat this Bread from heaven,
Thy peace and strength regain.

4. Eternal Holy Spirit,
Unworthy though I be,
Prepare me to receive Him,
And trust the Word to me.

5. Increase my faith, dear Jesus,
in Thy Real Presence here;
and make me feel most deeply
that Thou to me art near.

6. O Sacrament most holy,
O Sacrament divine!
All praise and all thanksgiving
Be every moment Thine.



Panis Angelicus

Panis angelicus
Fit panis hominum;
Dat panis coelicus

Figuris terminum;
O res mirabilis!
Manducat Dominum
Pauper, Servus et humilis.

Te trina Deitas
unaque poscimus,
Sic nos tu visita visita,
sicut te colimus:
Per tuas semitas
duc nos quo tendimus
Ad lucem quam inhabitas.
Amen.

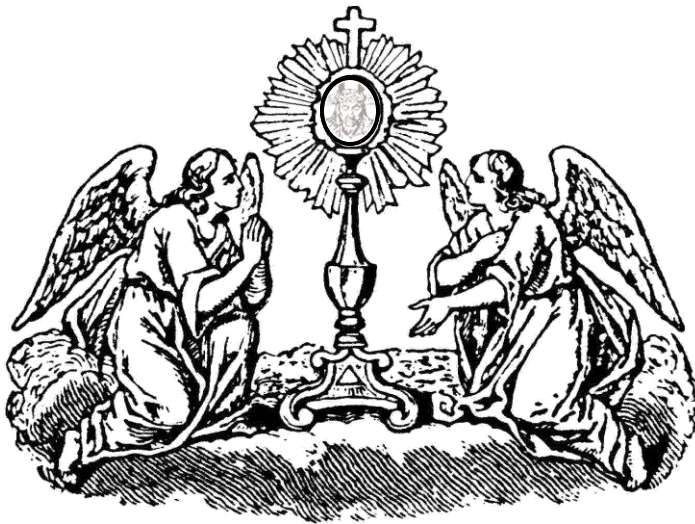
Adoremus

**Adoremus in aeternum
Sanctissimum Sacramentum.**

**Laudate Dominum Omnes Gentes:
Laudate Eum Omnes Populi.
Quoniam confirmata est super nos
misericordia eius: Et veritas Domini
manet in aeternum.**

Adoremus...

**Gloria Patri Et Filio, Et Spiritui
Sancto. Sicut erat in Principio, et
Nunc et Semper: Et in saecula
saeculorum. Amen.**



Soul of my Savior



oul of my Savior,
sanctify my breast!
Body of Christ be,
Thou my saving Guest!
Blood of my Savior,
bathe me in Thy tide,
Wash me, ye waters,
gushing from His side.

2. Strength and protection,
may His Passion be;
O Blessed Jesus,
hear and answer me!
Deep in Thy wounds Lord,
hide and shelter me,
So shall I never,
never part from Thee.

3. Guard and defend me,
from the foe malign;
In death's drear moments,
make me only Thine;
Call me and bid me,
come to Thee on high,
When I may praise Thee,
with Thy saints for aye!

Glory be to Jesus

1. Glory be to Jesus,
Who in bitter pains,
Poured for me the lifeblood,
From His sacred veins!
2. Grace and life eternal,
In that blood I find;
Blest be His compassion,
Infinitely kind.
3. Blest through endless ages,
Be the precious stream;
Jesus, by His mercy,
Doth the world redeem.
4. Sing with joy ye nations,
All your voices raise:
Jesus' Blood has saved us,
Kneel and give Him praise!



Salve, Regina

Salve, Regina, mater
misericordiae:
Vita, dulcedo, et spes nostra,
salve. Ad te clamamus,
exsules, filii Hevae.
Ad te suspiramus, gementes
et flentes in hac lacrimarum
valle. Eia ergo, Advocata
nostra, illos tuos
misericordes oculos ad nos
converte. Et Iesum,
benedictum fructum ventris
tui, nobis, post hoc exsilium
ostende. O clemens: O pia: O
dulcis Virgo Maria.



Ave Regina Caelorum

Ave regina caelorum,
ave domina angelorum:
salve radix, salve porta,
ex qua mundo lux est orta:
Gaude Virgo, gloriosa,
super omnes speciosa,
vale o valde decora,
et pro nobis Christum exora.

Regina Caeli

Regina caeli laetare, Allelúia.
Quia quem meruisti portare, Allelúia.
Resurrexit sicut dixit, Allelúia.
Ora pro nobis Deum, Allelúia.
Gaude et laetare, Virgo Maria, Allelúia.
Quia surrexit Dominus vere, Allelúia.

Alma Redemptoris Mater



Alma Redemptoris Mater, quae pervia
caeli porta manes et stella maris,
succurre cadenti, surgere qui curat,
populo: tu quae genuisti, natura
mirante, tuum sanctum genitorem,
Virgo prius, ac posterius, Gabrielis ab
ore sumens illud ave, peccatorum
miserere.



Immaculate Mary



Immaculate Mary, your praises we sing.
You reign now in splendor with Jesus our King.

Ave, Ave, Ave Maria! Ave, Ave Maria!

2. In Heaven the blessed, your glory proclaim.
On earth we your children, invoke your sweet name.

Ave, Ave, Ave Maria! Ave, Ave Maria!

3. We pray for the Church, our true mother on earth,
And bless holy Mary, the land of our birth.

Ave, Ave, Ave Maria! Ave, Ave Maria!

Ave Maria

Ave Maria, gratia plena,
Dominus tecum, benedicta tu
in mulieribus, et benedictus
fructus ventris tui, Iesus.

Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis
nostrae. Amen.



Queen of heaven and of earth

1. Queen of heaven and of earth,
Weighed down by sin we cry to you,
The hope of those who refuge seek,
Hear now our lowly prayer for aid.
2. Dear Mother of our Lord and King,
Implore for us the grace of life,
That we may strive to make amends
For all the faults of bygone years.
3. Most holy Mary, when you pray
The saints in heaven intercede;
A word from you as suppliant
Will reconcile us with the Lord.
4. Our Mother and most powerful Queen,
Fulfill your children's chief desire,
And bring us when this life is done
To everlasting joy and peace.

Meter: LM



Salve, Mater Misericordiae

Salve, Mater misericordiae,
Mater Dei et Mater veniae,
Mater spei et Mater gratiae,
Mater plena sanctae laetitiae,
O Maria!

1. Salve, decus humani generis.
Salve, Virgo dignior ceteris,
quae virgines omnes transgredieris
et altius sedes in superis.
O Maria!

Salve, Mater...

2. Salve, felix Virgo puerpera:
Nam qui sedet in Patris dextera,
Caelum regens, terram et aethera,
Intra tua se clasit viscera.
O Maria!

Salve, Mater...

3. Esto, Mater, nostrum solatium:
Nostrum esto, tu Virgo,
gaudium, et nos tandem post hoc exsilium,
Laetos juge choris caelestium.
O Maria!

Salve, Mater...



Hail Holy Queen Enthroned Above

Hail, Holy Queen enthroned above, *O Maria!*
Hail, Mother of mercy and of love, *O Maria!*

Refrain

Triumph all ye cherubim!
Sing with us ye seraphim!
Heaven and earth resound the hymn!
Salve, salve, salve, Regina!

2. **O**ur life, our sweetness here below, *O Maria!*
Our hope in sorrow and in woe, *O Maria!*

Refrain:

3. **T**o thee do we cry, poor sons of Eve, *O Maria!*
To thee we sigh, we mourn, we grieve, *O Maria!*

Refrain:

4. **T**urn, then, most gracious Advocate, *O Maria!*
Towards us thine eyes compassionate, *O Maria!*

Refrain:

5. **W**hen this our exile is complete, *O Maria!*
Show us thy Son, our Jesus sweet, *O Maria!*





Ave Maris Stella



Ave, Maris Stella,
Dei Mater alma,
Atque semper virgo,
Felix caeli porta.

2. Sumens illud Ave,
Gabrielis ore,
Funda nos in pace,
Mutans Evae nomen.

3. Solve vincla reis,
Profer lumen caecis,
Mala nostra pelle,
Bona cuncta posce.

4. Monstra te esse matrem,
Sumat per te precem,
Qui pro nobis natus,
Tulit esse tuus.

5. Virgo singularis,
Inter omnes mitis,
Nos culpis solutos,
Mites fac et castos.

6. Vitam praesta puram,
iter para tutum,
ut videntes Jesum
semper collaetemur.

7. Sit laus Deo Patri,
summo Christo decus,
Spiritus Sancto
tribus honor unus. Amen

Ave Verum



Ave verum Corpus Natum
de Maria Virgine:
Vere passum, immolatum,
In cruce pro homine:

Cujus latus perforatum,
Fluxit aqua et sanguine:
Esto nobis praegustatum,
Mortis in examine.

- Ⓞ Jesu dulcis!
- Ⓞ Jesu pie!
- Ⓞ Jesu Fili Mariae.

Hail, true Body, truly born Of the
Virgin Mary. Truly offered,
wracked and torn; On the Cross
for all defiled. From Whose love
pierced, sacred side. Flowed Thy
true Blood's saving tide: Be a
foretaste sweet to me, In my
death's great agony.

- Ⓞ Sweetest Jesus,
- Ⓞ loving Jesus,
- Ⓞ Gentle Jesus, Son of Mary.

Daily, Daily Sing to Mary

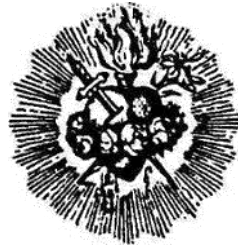


aily, daily sing to Mary,
Sing, my soul, her praises due!
All her feasts, her actions honor
With the heart's devotion true.

Lost in wond'ring contemplation,
Be her majesty confessed!
Call her Mother, call her Virgin,
Happy Mother, Virgin blest!

2. She is mighty in her pleading,
Tender in her loving care;
Ever watchful, understanding,
All our sorrows she will share.
Gifts of heaven she has given,
Noble lady, to our race;
Heaven's blessings she dispenses
On our sinful human race.

3. All our graces flow through Mary,
All then join her praises sing;
Fairest work of all creation,
Mother of creation's King.
Sing in songs of peace unending,
Call upon her lovingly;
Seat of wisdom, Gate of heaven,
Morning star upon the sea.



Behold a Virgin bearing Him

1. Behold a Virgin bearing him,
Who comes to save us from our sin;
The prophets cry; prepare
His way! Make straight His
paths to Christmas Day.

2. Behold Our Hope and Life
and Light, The promise of the
holy night; We lift our prayer
and bend our knee, To his great
love and majesty.



Queen of the Holy Rosary

1. Queen of the Holy Rosary,
O bless us as we pray,
And offer thee our roses
In garlands day by day,
While from our Father's garden,
With loving hearts and bold,
We gather to Thine honor
Buds white and red and gold.

2. Queen of the Holy Rosary,
Each myst'ry blends with thine
The sacred life of Jesus
In ev'ry step divine,
Thy soul was His fair garden,
Thy virgin breast His throne,
Thy thoughts His faithful
mirror,
Reflecting Him alone.

3. Queen of the Holy Rosary,
We share thy joy and pain,
And long to see the glory
Of Christ's triumphant reign.
Oh, teach us holy Mary,
To live each mystery,
And gain by patient suffering
The glory won by thee.

Stainless the Maiden

1. Stainless the Maiden,
Whom He chose for mother;
Nine months she waited,
Bearing Christ, our brother;
Think of her gladness,
When at last she saw Him:
God in a manger,
Bethlehem a heaven!

2. Lantern in darkness,
When the sick are sighing,
Threshold of brightness,
Comfort for the dying,
High she is holding,
For a world adoring,
Hope of the nations,
Jesus Christ, our brother.



As I Kneel Before You

1. As I kneel before you,
As I bow my head in prayer,
Take this day, make it yours
and fill me with your love.

Ave Maria,

Gratia plena,

Dominus tecum,

Benedicta tu.

2. All I have I give you,
Every dream and wish are yours,
Mother of Christ, Mother of mine,
present them to my Lord.

Ave Maria...

3. As I kneel before you,
As I see your smiling face,
Ev'ry thought, ev'ry word
Is lost in your embrace.

Ave Maria...

Sounds of Joy Have put to Flight

1. Sounds of joy have put to flight
All the sadness of the night:
Now a maid beyond compare
Hears her praises fill the air:

Virgo Maria.

2. Who is she whom angels sing,
Making all creation ring?
She it is who wins our praise,
As on earth our voice we raise:

Virgo Maria.

3. Queen of virgins, Maiden mild,
Hear me, take me for your child.
Ever my protector be;
Bring eternal life to me:

Virgo Maria.

4. Mighty Godhead, Three in One,
While eternal ages run,
Look to Mary, full of grace,
And forgive the human race:

Virgo Maria.



Bring Flowers of the Rarest



ring flowers of the rarest
bring blossoms the fairest,
from garden and woodland and hillside and dale;
our full hearts are swelling,

our glad voices telling
the praise of the loveliest flower of the vale!

Refrain

☉ Mary we crown thee with blossoms today!
Queen of the Angels and Queen of the May.
O Mary we crown thee with blossoms today,
Queen of the Angels and Queen of the May.

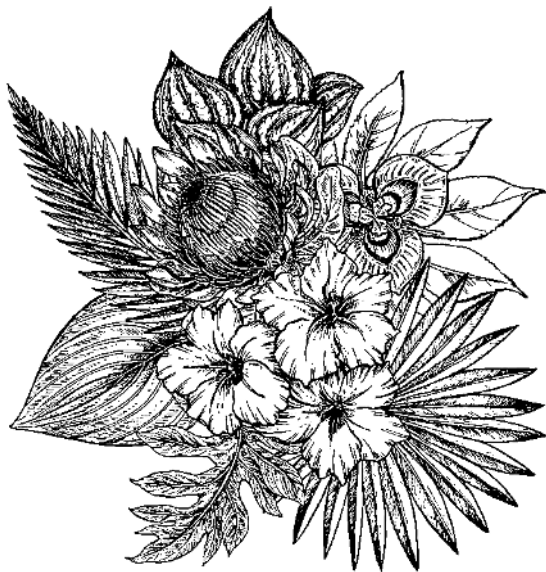
Refrain:

2. ☉ Virgin most tender,
Our homage we render,
Thy love and protection,
Sweet Mother, to win,
In danger defend us,
In sorrow befriend us,
And shield our hearts
From contagion and sin.

Refrain:

3. ☉ Of mothers, the dearest,
Oh, wilt thou be nearest,
When life with temptation
Is darkly replete.
Forsake us, O never,
Our hearts be they ever,
As pure as the lilies
We lay at thy feet.

Refrain:



Be Joyful Mary Heavenly Queen

1. Be joyful Mary,
heav'nly Queen,
Be joyful, Mary!
Your grief is changed to joy serene,
Alleluia!
Rejoice, rejoice, O Mary!

2. The Son you bore
by heaven's grace,
Be joyful, Mary!
Did by His death our guilt erase,
Alleluia!
Rejoice, rejoice, O Mary!

3. The Lord has risen
from the dead,
Be joyful, Mary!
He rose in glory as He said,
Alleluia!
Rejoice, rejoice, O Mary!

4. Then pray to God,
O Virgin fair,
Be joyful, Mary!
That He our souls to heaven bear,
Alleluia!
Rejoice, rejoice, O Mary!

O Queen of Peerless Majesty

1. O Queen of peerless majesty,
Maria!
Thou glorious Queen of victory,
Maria!
All to thee subjected lies,
all creation lifts its eyes:

Refrain:

O stand beside us, Protect and
guide us, In death and life, In
ev'ry strife, Maria!

2. O morning star that scatters night,
Maria!
Upon our darkness spread thy light,
Maria!
When we toss on stormy waves, Thou
the star that leads and saves:

Refrain

3. O heaven's portal, virgin pure,
Maria!
An entrance safe for us procure,
Maria!
Show us mercy when we die, Lead
us to thy Son on high:

Refrain



Jesus, my Lord, my God, my all!

1. Jesus, my Lord, my God, my all!
How can I love Thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

Refrain

Sweet Sacrament, we Thee adore!
Oh, make us love Thee more and
more.
Oh, make us love Thee more and
more!

2. Had I but Mary's sinless heart,
to love Thee with my dearest King,
Oh, with what burst of fervent praise,
Thy goodness, Jesus, would I sing!

Refrain:

3. Thy Body, Soul and Godhead, all!
O mystery of love divine!
I cannot compass all I have,
For all Thou hast and art is mine!

Refrain:

To Jesus' Heart, All Burning

1. To Jesus' Heart all burning,
with fervent love for men,
my heart with fondest yearning
shall rise its joyful strain.

Refrain

While ages course along,
Blest be with loudest song,
The Sacred Heart of Jesus,
by ev'ry heart and tongue.

2. O Heart for me on fire,
with love no man can speak,
my yet untold desire
God gives me for thy sake.

Refrain:

3. Too true I have forsaken,
Thy love for willful sin;
yet now let me be taken
Back by Thy grace again.

Refrain:

4. As Thou art meek and lowly,
And ever pure of Heart,
To may my heart be wholly
Of Thine the counterpart.

Refrain:

5. When life away is flying,
And earth's false glare is done;
Still, Sacred Heart, in dying,
I'll say I'm all Thine own.



O Merciful Redeemer

1. O Merciful Redeemer,
Whom yet unseen we love;
O Name of might and favor,
All other names above!
O bringer of salvation,
Who wondrously hath wrought,
Thyself the revelation
of love beyond all thought!
We worship Thee and bless Thee;
To Thee alone we sing!
We praise Thee and confess Thee,
Our gracious Lord and King!

2. In Thee all fullness dwell-eth,
All grace and power divine;
The glory that excel-leth,
O Son of God is Thine!
O grant the consummation,
Of this our song above,
In endless adoration
And everlasting love!
Then shall we praise and bless
Thee; Where perfect praises ring,
And evermore confess Thee,
Our Savior and our King!

God of Mercy and Compassion

1. God of mercy and compassion,
Look with pity upon me,
Father, let me call Thee Father,
Tis Thy child returns to Thee.

Refrain

Jesus, Lord, I ask for mercy;
Let me not implore in vain;
All my sins, I now detest them,
Never will I sin again.

2. By my sins I have deserved
Death and endless misery,
Hell with all its pains
and torments, And for all eternity.

Refrain:

3. By my sins I have abandoned
Right and claim to heav'n above.
Where the saints rejoice forever
In a boundless sea of love.

Refrain:

4. See our Savior, bleeding, dying,
On the cross of Calvary;
To that cross my sins have nailed Him,
Yet He bleeds and dies for me.

Refrain:



Hail Jesus, Hail



ail, Jesus, hail, Who for my sake,
Sweet blood from Mary's veins did take,
And shed it all for me;

O blessed be my Savior's Blood;

My light, my life, my only good,
Through all eternity.

2. To endless ages let us praise
The precious Blood, whose price could raise,
The world from wrath and sin;
Whose streams our inward thirst appease,
And heal the sinner's worst disease,
If he but bathe therein.

3. O sweetest Blood that can implore
Pardon of God, and heaven restore,
The heav'n which sin had lost;
While Abel's blood for vengeance pleads,
The Blood of Christ still intercedes,
For those who trust in Him.

4. O there is joy amid the saints,
And hell's despairing courage faints,
When this sweet song we raise;
O louder then, and louder still,
Earth with one mighty chorus fill,
The precious Blood to Praise.



Attende Domine

Refrain:

**Attende Domine, et miserere,
Quia peccavimus tibi.**

1. **Ad te Rex summe, Omnium
Redemptor, Oculos nostros
Sublevamus flentes: Exaudi,
Christe, supplicantum preces.**

Refrain:

2. **Dextera Patris, Lapis angularis,
Via salutis, Janua caelestis, Ablue
nostri Maculas delicti.**

Refrain:

3. **Rogamus, Deus, Tuam
majestatem: Auribus sacris
Gemitus exaudi: Crimina nostra
placidus indulge.**

Refrain:

4. **Tibi fatemur Crimina admissa:
Contrito corde Pandimus occulta:
Tua, Redemptor, Pietas ignoscat.**

Refrain:

5. **Innocens captus, Nec repugnans
ductus; Testibus falsis Pro impiis
damnatus: Quos redemisti, Tu
conserva, Christe.**

Refrain:

**Draw near, O Lord our God,
Graciously hear us,
Guilty of sinning before you**

1. **☉ King exalted, Savior of all
nations, see how our grieving lifts our
eyes to heaven; Hear us, Redeemer, as
we beg forgiveness.**

Refrain:

2. **Might of the Father, Keystone of
God's temple, Way of salvation, Gate to
heaven's glory; Sin has enslaved us; free
your sons from bondage.**

Refrain

3. **We pray you, O God, throned in
strength and splendor, Hear from your
kingdom, this our song of sorrow; Show
us your mercy, pardon our offences.**

Refrain

4. **Humbly confessing, countless sins
committed, Our hearts are broken,
laying bare their secrets; Cleanse us,
Redeemer, boundless in compassion.**

Refrain

5. **Innocent captive, unresisting victim,
Liars denounced You, sentenced for the
guilty; Once You redeemed us, now
renew us Jesus.**



Lord Jesus, Think on me!

1. Lord Jesus, think on me,
And purge away my sin;
From earth-born passions set me free,
And make me pure within.

2. Lord Jesus, think on me,
With care and woe oppressed;
Let me Thy loving servant be,
And taste Thy promised rest.

3. Lord Jesus, think on me,
Amid the battle's strife,
In all my pain and misery,
Be thou my health and life.

4. Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity,
Point Thou the heavenly way.

5. Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share Thy joy at last.

6. Lord Jesus, think on me,
That I may sing above
To Father, Spirit, and to Thee,
The strains of praise and love.



Parce Domine, Parce populo tuo:
Ne in aeternum irascaris nobis!

Take Up Thy Cross

1. Take up thy cross, the Savior said, "If thou wouldst My disciple be; Deny thyself, the world forsake, And humbly follow after Me."

2. Take up thy cross, let not its weight, fill thy weak spirit with alarm; His strength shall bear thy spirit up, and brace thy heart and nerve thine arm.

3. Take up thy cross, nor heed the shame, nor let thy foolish pride rebel; Thy Lord for thee the cross endured, and saved thy soul from death and hell.

4. Take up thy cross, then in His strength, and calmly ev'ry danger brave, it guides thee to a better home, and leads to vict'ry o'er the grave.

5. Take up thy cross and follow Christ, nor think till death to lay it down; For only those who bear the cross, May hope to wear the glorious crown.



Lift High the Cross

Refrain:

Lift high the cross, the love of Christ proclaim, Till all the world adore his sacred name.

1. Come Christians follow, where the Master trod, our King victorious, Christ the Son of God.

Refrain

2. Led on their way by, this triumphant sign, the hosts of God in, conquering ranks combine.

Refrain

3. Each newborn follower, of the Crucified, bears on the brow the, seal of him who died.

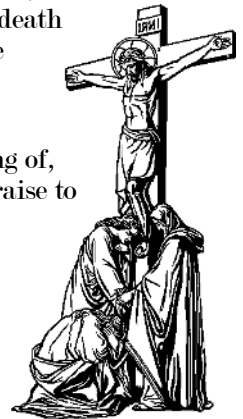
Refrain

4. O Lord once lifted, on the glorious tree, your death has brought us, life eternally.

Refrain

5. So shall our song of, triumph ever be, praise to the Crucified, for victory!

Refrain



O Sacred Head Surrounded



O sacred head, surrounded
by crown of piercing thorn!
O bleeding Head so wounded,

Reviled and put to scorn!
Death's pallid hue comes o'er Thee,
The glow of life decays,
Yet angel hosts adore Thee,
And tremble as they gaze.

2. **I** see Thy strength and vigor
All fading in the strife,
And death with cruel rigor,
Bereaving Thee of life:
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
O turn Thy face on me.

3. **I**n this, Thy bitter passion,
Good shepherd, think of me,
With Thy most sweet compassion,
Unworthy though I be:
Beneath Thy cross abiding,
Forever would I rest;
In Thy dear love confiding,
And with Thy presence blest.

4. **B**ut death too is my ending;
In that dread hour of need,
My friendless cause befriending,
Lord, to my rescue speed:
Thyself, O Jesus, trace me,
Right passage to the grave,
And from Thy cross embrace me,
With arms outstretched to save.



Alleluia! Alleluia!

Let the Holy Anthem Rise



Alleluia, alleluia!
Let the holy anthem rise,
and the choirs of heaven chant it
in the temple of the skies.

Let the mountains skip with gladness
and the joyful valleys ring,
with hosannas in the highest
to our Savior and our King.

2. Alleluia, alleluia!

Like the sun from out the wave,
He has risen up in triumph
from the darkness of the grave,
He the splendor of the nations,
He the lamp of endless day;
He the very Lord of glory,
who is risen up today.



3. Alleluia, alleluia!

Blessed Jesus make us rise,
from the life of this corruption
to the life that never dies.
May we share with Thee Thy glory
when the days of time are past,
and the dead shall be awakened
by the trumpet's mighty blast.



O Sons and Daughters, Let Us Sing!

1. O sons and daughters let us sing!
The King of heaven, the glorious
King, o'er death today rose
triumphing. Alleluia!

Alleluia! Alleluia! Alleluia!

2. That Easter morn, at break of
day, the faithful women went their
way, to seek the tomb where Jesus
lay. Alleluia!

Alleluia! Alleluia! Alleluia!

3. An angel clad in white they see,
Who sat, and spoke unto the three,
"Your Lord doth go to Galilee."
Alleluia!

Alleluia! Alleluia! Alleluia!

4. That night the Apostles met in
fear; Amidst them came their Lord
most dear, and said, "My peace be
on all here." Alleluia!

Alleluia! Alleluia! Alleluia!

5. When Thomas first the tidings
heard, how they had seen the risen
Lord, He doubted the disciples'
word. Alleluia!

Alleluia! Alleluia! Alleluia!

6. "My pierced side, O Thomas, see;
My hands, My feet, I show unto
thee; Not faithless but believing be."
Alleluia!

Alleluia! Alleluia! Alleluia!

7. No longer Thomas then denied;
He saw the feet, the hands, the side;
"Thou art my Lord and God," he
cried. Alleluia!

Alleluia! Alleluia! Alleluia!

8. How blessed are they who have
not seen, and yet whose faith has
constant been; For they eternal life
shall win. Alleluia!

Alleluia! Alleluia! Alleluia!

9. On this most holy day of days,
Our hearts and voices, Lord, we
raise, To Thee in jubilee and praise.
Alleluia!

Alleluia! Alleluia! Alleluia!



Alleluia, Sing to Jesus!



Alleluia, sing to Jesus!
His the scepter, His the throne;
Alleluia! His the triumph,

His the victory alone.

Hark! the songs of peaceful Zion,
thunder like a mighty flood;
Jesus out of ev'ry nation,
hath redeemed us by his blood!

2. Alleluia! not as orphans
are we left in sorrow now:
Alleluia! He is near us;
faith believes, nor questions how,
Though the cloud from sight received
Him, when the forty days were o'er,
shall our hearts forget His promise,
"I am with you ever more?"

3. Alleluia! Bread of Angels,
Thou on earth our food, our stay;
Alleluia! here the sinful,
flee to Thee from day to day.
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless,
sweep across the crystal sea.

4. Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
earth Thy footstool, heaven Thy
throne: Thou within the veil have entered,
robed in flesh, our great High Priest;
Thou on earth both Priest and Victim,
in the Eucharistic feast.



Battle Hymn of the Republic

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword,
His truth is marching on.

Refrain:

Glory, glory, Alleluia! Glory, glory, Alleluia!

Glory, glory, Alleluia! His truth is marching on.

2. I have seen Him in the watchfires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps,
His day is marching on.

Refrain

3. He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His Judgement Seat.
Oh! Be swift, my soul, to answer Him, be jubilant, my feet!
Our God is marching on.

Refrain

4. In the beauty of the
lilies Christ was born
across the sea,
With a glory in his
bosom that transfigures
you and me;
As he died to make men
holy, let us die to make
men free,
Our God is marching on.

Refrain



Praise to the Lord



raise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to his altar draw near,
Joining in glad adoration.

2. Praise to the Lord, who o'er all things so wondrously reigneth!
Shelters thee under His wings, yea, so gently sustaineth;
Hast thou not seen, all that thou needest hath been,
Granted in what He ordaineth?

3. Praise to the Lord, who doth prosper thy work and defend thee!
Surely his goodness and mercy shall daily attend thee;
Ponder anew, what the Almighty can do, Who with His love doth befriend thee!

4. Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him.
Let the Amen, Sound from his people again, now as we worship before Him.



Holy, Holy, Holy



oly, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, holy, holy, Merciful and Mighty!

God in Three Persons, blessed Trinity!

2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim, falling down before Thee,
Which wert, and art, and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in, love and purity.

4. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, Merciful and Mighty
God in Three Persons, blessed Trinity

All Hail Adored Trinity

All hail adored Trinity,
All hail eternal Unity;
O God the Father, God the Son,
And God the Spirit, ever One.

2. Three persons praise we evermore,
One only God our hearts adore;
In Thy sure mercy, ever kind,
May we our sure protection find.

3. © Trinity, O Unity,
Be present as we worship Thee,
And with the song that angels sing,
Unite the hymns of praise we bring.



Praise to the Holiest in the Height

1. Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful;
Most sure in all His ways!

2. O loving wisdom of our God,
When all was sin and shame,
a second Adam to the fight,
And to the rescue came.

3. O wisest love that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail.

4. And that a higher gift than grace,
Should flesh and blood refine;
God's presence, and His very self,
And essence all-divine.

5. And in the garden secretly,
And on the cross on high,
Should teach His brethren,
and inspire, to suffer and to die.

6. Praise to the Holiest in the height,
And in the depth be praise:
In all His words most wonderful;
Most sure in all His ways!

Praise, my soul, the King of Heaven

1. Praise, my soul, the King of Heaven;
To His feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore His praises sing.
Alleluia! Alleluia!
Praise the everlasting King.

2. Praise Him for His grace and favor;
To our fathers in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless.
Alleluia! Alleluia!
Glorious in His faithfulness.

3. Father-like He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Alleluia! Alleluia!
Widely yet His mercy flows.

4. Frail as summer's flow'r we flourish,
Blows the wind and it is gone.
But while mortals rise and perish,
God endures unchanging on.
Alleluia! Alleluia!
Praise the high Eternal One!

5. Angels, help us to adore Him;
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space.
Alleluia! Alleluia!
Praise with us the God of grace.



In Perfect Charity



Most High and glorious God,
Cast Your light into the darkness of my heart.
Give me right faith, and certain hope,
And perfect, perfect charity.
Give me true insight Lord, and wisdom,
That I may always live within Your ever holy will.

Lord may Your light within me burn,
Shining out in perfect charity.

2. **O** Most High and glorious God, Open wide the door that leads me to Your love. Give me Your firm, yet gentle strength; May I live that perfect charity. Lord may your peace be ever in me, That I may always seek to serve your children here on earth; That I may find my home with you, And live in perfect charity.



3. **T**hen most high and thankful praise, I will sing unto the glory of Your name: To Father, Son, and Spirit bright, Living Presence, Perfect Charity. Praise to the Love that shines in splendor, That lights the pathways of my heart and brings me close to you. O Holy One, invite me in, where you live in perfect charity.



Ubi Caritas

Ubi caritas et amor,

Deus ibi est

Congregabit nos in unum

Christi amor.

Exultemus, et in ipso

iucundemur

Timeamus, et amemus

Deum vivum

Et ex corde diligamus

nos sincere

Ubi caritas et amor,

Deus ibi est

Simul ergo cum in unum

congregamur

Ne nos mente dividamur,

caveamus

Cessent iurgia maligna,

cessent lites

Et in medio nostri sit

Christus Deus

Ubi caritas et amor,

Deus ibi est

Simul quoque cum beatis

videamus

Glorianter vultum tuum,

Christe Deus

Gaudium quod est

immensum,

atque probum

Saecula per infinita

saeculorum

Where Charity and Love Prevail

1. Where charity and love prevail,
there God is ever found; Brought
here together by Christ's love,
by love are we thus bound.
2. With grateful joy and holy fear,
His charity we learn; Let us with
heart and mind and soul,
now love Him in return.
3. Forgive we now each other's
faults, as we our faults confess;
And let us love each other well,
in Christian holiness.
4. Let strife among us be unknown,
let all contention cease;
Be His the glory that we seek,
be ours His holy peace.
5. Let us recall that in our midst,
dwells God's begotten Son; As
members of His body joined,
we are in Him made one.
6. No race or creed can love
exclude, if honored be God's name;
Our family embraces all,
whose Father is the same.



To Jesus Christ, Our Sovereign King



o Jesus Christ, our Sovereign King,
Who is the world's salvation,
All praise and homage do we bring,
And thanks and adoration.

Refrain:

Christ Jesus Victor, Christ Jesus Ruler!

Christ Jesus, Lord and Redeemer!

2. Thy reign extend, O King benign,
To ev'ry land and nation,
For in Thy kingdom, Lord divine,
Alone we find salvation.

Refrain

3. To Thee and to Thy Church, great King,
We pledge our hearts' oblation,
Until before Thy throne we sing,
In endless jubilation.

Refrain



Crown Him with many Crowns



Crown Him with many crowns,
The Lamb upon His throne;
Hark! how the heav'nly
anthem drowns,

All music but its own!
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy
matchless King,
Through all eternity.

2. **C**rown Him the Virgin's Son,
The God Incarnate born,
Whose arm those crimson
trophies won,
Which now His brow adorn:
Fruit of the mystic Tree,
As of that Tree the Stem;
The Root whence flows
Thy mercy free,
The Babe of Bethlehem.

3. **C**rown Him the Lord of Love:
Behold His hands and side;
Rich wounds yet visible above
In beauty glorified:
No angel in the sky,
Can fully bear that sight,
But downward bends
his burning eye,
At mysteries so bright.

4. **C**rown Him the Lord of peace,
Whose power a scepter sways
From pole to pole,
that wars may cease,
And all be prayer and praise.
His reign shall know no end,
And round His pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.

5. **C**rown Him the Lord of heaven!
One with the Father known,
And the blest Spirit,
through Him given,
From yonder triune throne!
All hail! Redeemer, Hail!
For Thou hast died for me;
Thy praise shall never,
never fail Throughout eternity!



O come, Divine Messiah

1. O come, divine Messiah!
The world in silence waits the day
When hope shall sing its triumph,
And sadness flee away.

Refrain:

Dear Savior haste;
Come, come to earth,
Dispel the night and show Thy face,
And bid us hail the dawn of grace.
O come, divine Messiah!
The world in silence waits the day
When hope shall sing its triumph,
And sadness flee away.

2. O Christ, whom nations sigh for,
Whom priest and prophet
long foretold, Come break the captive
fettters; Redeem the long-lost fold.

Refrain

3. Shalt come in peace and
meekness, And
lowly will Thy
cradle be; All
clothed in human
weakness, Shall we
Thy Godhead see.

Refrain



O come, O come, Emmanuel

1. O come, O come, Immanuel,
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear.

Refrain:

Rejoice! Rejoice! Immanuel
shall come to thee, O Israel.

2. O come, O Wisdom from on
high, who orderest all things
mightily; to us the path of
knowledge show, and teach us in
its ways to go.

Refrain

3. O come, O come, Thou Lord
of might, who to Thy tribes on
Sinai's height, in ancient times
didst give the law, in cloud and
majesty and awe.

Refrain

4. O come, Thou Rod of Jesse's stem,
unto your own and rescue them!
From depths of hell your people save,
and give them victory o'er the grave.

Refrain

5. O come, Thou Key of David, come, And open
wide our heavenly home; Make safe the way
that leads on high, And close the path to misery.

Refrain

6. O come, Thou Dayspring from on high, And
cheer us by thy drawing nigh; Disperse the
gloomy clouds of night, And death's dark
shadow put to flight.

Refrain

7. O come, O King of nations, bind, in one the
hearts of all mankind. Bid all our sad divisions
cease, and be Thyself our King of Peace.

Refrain

Puer Natus in Bethlehem

1. Puer natus in Bethlehem,
Alleluia,
Unde gaudet Jerusalem,
Alleluia, Alleluia.

Refrain:

**In cordis júbilo,
Christum natum adoremus
Cum novo cantico.**

2. Assumpsit carnem Filius,
Alleluia,
Dei Patris altissimus,
Alleluia, Alleluia.

Refrain

3. Per Gabrielem nuntium,
Alleluia,
Virgo concepit Filium,
Alleluia, Alleluia.

Refrain

4. Hic iacet in praesepio,
Alleluia,
Qui regnat sine termino,
Alleluia, Alleluia.

Refrain

5. Et Angelus pastoribus,
Alleluia,
Revelat quod sit Dominus,
Alleluia, Alleluia.

Refrain

6. De Matre natus Virgine,
Alleluia,
Qui lumen est de lumine,
Alleluia, Alleluia.

Refrain

7. Sine serpentis vulnere,
Alleluia,
De nostro venit sanguine,
Alleluia, Alleluia.

Refrain

8. In carne nobis similis,
Alleluia,
Peccato sed dissimilis,
Alleluia, Alleluia.

Refrain

9. In hoc natali gaudio,
Alleluia,
Benedicamus Domino,
Alleluia, Alleluia.

Refrain

10. Laudetur sancta Trinitas,
Alleluia,
Deo dicamus gratias,
Alleluia, Alleluia.

Refrain



What Child is This?



What Child is this who, laid to rest
On Mary's lap is sleeping?
Whom Angels greet with anthems sweet,
While shepherds watch are keeping?

This, this is Christ the King,
Whom shepherds guard and Angels sing;
Haste, haste, to bring Him laud,
The Babe, the Son of Mary.

2. Why lies He in such mean estate,
Where ox and ass are feeding?
Good Christians, fear, for sinners here
The silent Word is pleading.
Nails, spear shall pierce Him through,
The cross be borne for me, for you.
Hail, hail the Word made flesh,
The Babe, the Son of Mary.



3. So bring Him incense, gold and myrrh, come peasant, king to own Him;
The King of kings salvation brings, Let loving hearts enthrone Him.
Raise, raise a song on high, The Virgin sings her lullaby.
Joy, joy for Christ is born, The Babe, the Son of Mary.

Away in a Manger

Away in a manger, no crib for His bed,
The little Lord Jesus laid down His sweet head.
The stars in the bright sky looked down where He lay,
The little Lord Jesus asleep on the hay.

2. The cattle are lowing, the poor Baby wakes,
But little Lord Jesus, no crying He makes,
I love Thee, Lord Jesus! Look down from the sky,
And stay by my cradle till morning is nigh.

3. Be near me, Lord Jesus, I ask Thee to stay,
Close by me forever, and love me I pray.
Bless all the dear children in Thy tender care,
And take us to Heaven, to live with Thee there.

We Three Kings of Orient Are



e three kings of orient are
Bearing gifts we traverse afar
Field and fountain
Moor and mountain

Following yonder star.

Refrain:

☉ star of wonder, star of night
Star with royal beauty bright
Westward leading, still proceeding
Guide us to thy perfect light.

2. **B**orn a King on Bethlehem's plain
Gold I bring to crown Him again
King forever, ceasing never
Over us all to reign.

Refrain

3. **F**rankincense to offer have I
Incense owns a Deity nigh
Prayer and praising
All men raising
Worship Him, God most high

Refrain

4. **M**yrth is mine
Its bitter perfume breathes
A life of gathering gloom
Sorrowing, sighing, bleeding, dying
Sealed in the stone-cold tomb

Refrain

5. **G**lorious now behold Him arise
King and God and Sacrifice
Alleluia, Alleluia
Heaven to earth replies.

Refrain



Te Lucis Ante Términum

1. Te lucis ante términum
rerum creátor póscimus
ut sólita cleméntia
sis præsul ad custódiã.

2. Te corda nostra sómniat,
te per sopórem séntiant,
tuámque semper glóriã
vicina luce cóncinant.

3. Procul recedant somnia
et noctium phantasmata;
hostemque nostrum comprime,
ne pollutantur corpora.

4. Vitã salúbrem tribue
nostrum calórum réfice,
tætrum noctis caliginem
tua collústret cláritas.

5. Præsta, Pater omnípotens,
per Iesum Christum Dóminum,
qui tecum in perpétuum
regnat cum Sancto Spirito. Amen.

1. To Thee before the close of the day,
Creator of the world, we pray,
That with Thy wonted favor Thou,
Wouldst be our Guard and Keeper now.

2. Lord When we sleep be in our hearts,
Thy Spirit peace and rest impart;
Then, with the light of dawn, may we,
Thy glory praise unendingly.

3. From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread under foot our ghostly foe
That no pollution we may know.

4. Thy living pow'r breathe from above,
Renew in us the fire of love;
And may Thy brightness drive away
All darkness in eternal day.

5. O Father, that we ask be done
Through Jesus Christ, thine only Son,
Who with the Holy Ghost and Thee
Dost live and reign eternally. Amen

Now with the Fast-Departing Light

1. Now with the fast departing light, Maker of all, we ask of Thee,
Of Thy great mercy, through the night, our guardian and defense to be.
2. Far off let idle visions fly, no phantom of the night molest:
Curb Thou our raging enemy, that we in chaste repose may rest.
3. Father of mercies! hear our cry; Hear us, O sole-begotten Son!
Who, with the Holy Ghost most high, Reignest while endless ages run.

Glory to Thee, My God This Night



lory to Thee my God this night,
For all the Blessings of the Light;
Keep me, O keep me King of Kings,
Beneath Thine own Almighty Wings.

2. **F**orgive me Lord for Thy dear Son,
The sin that I this day have done,
That with the world my-self and Thee,
I before sleep at peace may be.

3. **T**each me to live that I may dread,
The grave as little as my bed;
Teach me to die that so I may,
Rise glorious on the final day.

4. **O** may my soul on Thee repose,
And with sweet sleep my eye-lids close;
The gift of rest I gladly take,
To serve my God when I awake.

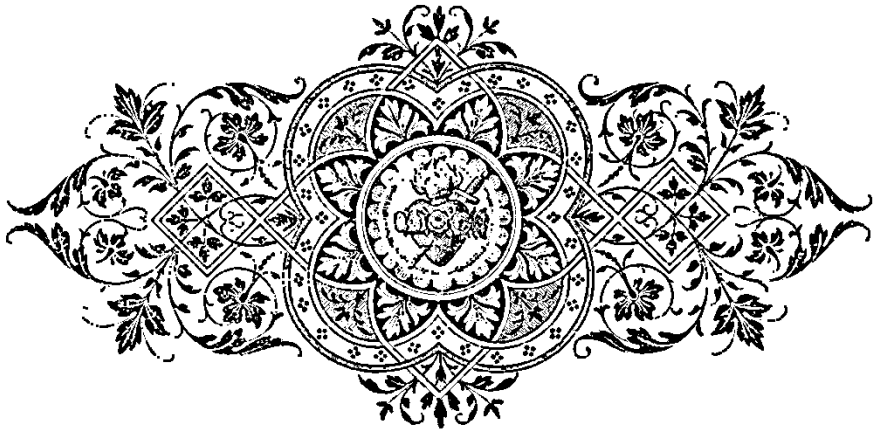
5. **W**hen in the night I sleepless lie,
My soul with heav'nly thoughts supply,
Let no ill dreams disturb my rest,
No powers of darkness me molest.

6. **O** when shall I in endless day,
Forever chase dark sleep away,
And endless praise with heav'nly Choir,
Incessant sing and never tire?

7. **Y**ou my blest guardian whilst I sleep,
Close to my bed your vigils keep,
Divine Love into me instill,
Stop all the avenues of ill.

8. **P**raise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heav'nly Host,
Praise Father, Son, and Holy Ghost.







Knights of the Holy Eucharist